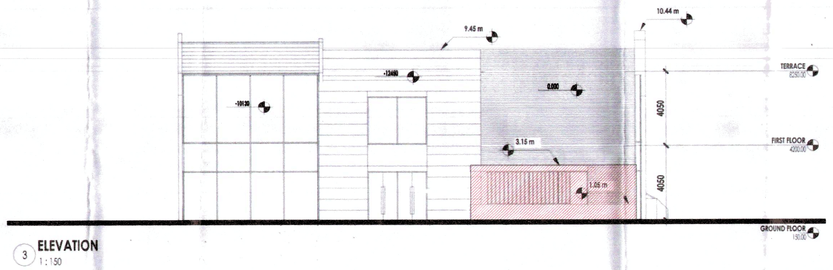
Sect 01 (872)

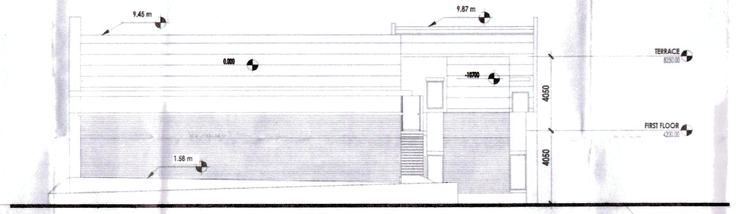
S.T.P. (HQ) Member Secretary B.P.C.
S.T.P. (G) Member B.P.C.
Chairman B.P.C.
AD
PA
DTP

Checked and found in conformity with Haryana Development and Regulation of Urban Areas Act, 1975 and rules framed thereunder vide Memo No. 5411/DPC ——— Dt. ———

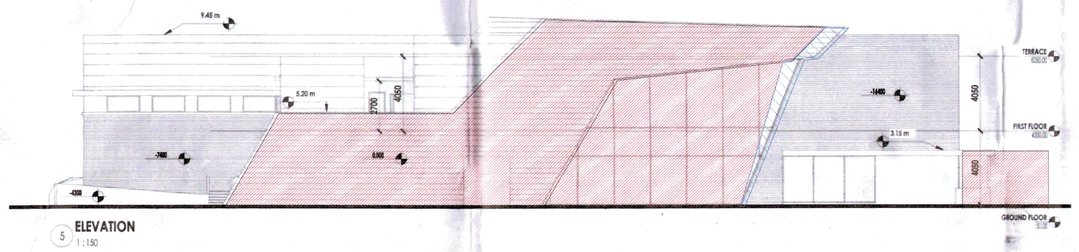
Superintending Engineer (HQ)
HUDA, Panchkula.
30/4/16



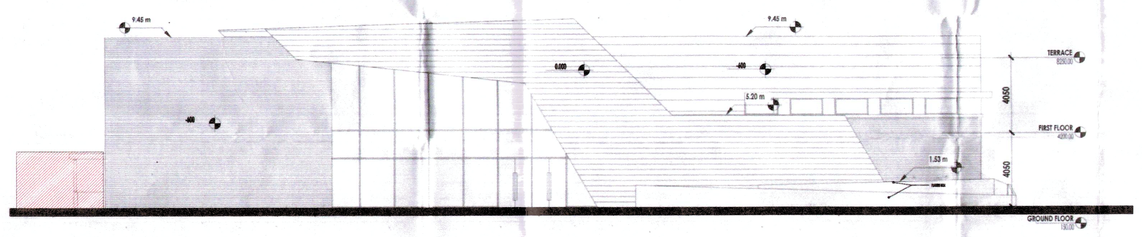
3 ELEVATION
1:150



6 ELEVATION
1:150



5 ELEVATION
1:150



4 ELEVATION
1:150

LEGEND FOR VERTICAL PIPES

- 110 OD SOIL & VENT PIPE HCI
- 110 OD W. WASTE & VENT PIPE HCI
- DOMESTIC WATER SUPPLY PIPE DN.TAKE PIPE
- FLUSHING WATER SUPPLY PIPE DN.TAKE PIPE
- DOMESTIC RISER PIPE TO O.H.TANK
- FLUSHING RISER PIPE TO O.H.TANK
- (R) 160 OD uPVC RAIN WATER PIPE
- (R1) 75 OD uPVC RAIN WATER PIPE

FT	FLOOR TRAP(110x110mm)
⊠	CUTOUT(200x200mm)

DOOR/ WINDOW SCHEDULE

D1 - 1500X2500
D2 - 1000X2500
D3 - 900X2500
W - 900X1800

NOTE:-

THE BUILDING IS FULLY A.C. & MECHANICALLY VENTILATED.

Client/Developer

UNIVERSE HEIGHTS (INDIA) PVT. LTD.

Architect

ARCHITECTURE

B2, First Floor, Nizamuddin East, New Delhi 110 013
Phone +91 11 24356941
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ABL Hospitech Pvt.Ltd. F-56, East Of Kailash New Delhi Phone +91 11 41625566	Civitech Consultants pvt.Ltd. A-46, Sector 04 Noida UPI 201301 Phone +91 120 4121154
Electrical Consultant	**Fire Fighting Consultant**
Chaudhury & Associates Sharday Niwas,Ph. PO Bamunari Rishra, Dist. Hooghly West Bengal 712250 Phone +91 93806 96944	FYSPROTEK Consultant UG-03, Suraja Tower II Janak Place, District Centre Janakpuri, ND. 110058 Phone +91 98104 29944

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Drawing Status

SUBMISSION DRAWING

Architect's Signature — Client's Signature

ASHWINI KUMAR
CA/2003/32345

For Universe Heights (India) Pvt. Ltd.

Key Plan

Authorised Signatory

JE
JD
ATP
DTP

Project Name

PROPOSED BUILDING PLAN OF GROUP HOUSING SCHEME MEASURING 13.3375 ACRES (LICENCE NO. 20 OF 2014 DATED 11.04.2014) IN SECTOR-33, SOHNA BEING DEVELOPED BY UNIVERSE HEIGHTS (INDIA) PVT. LTD.

Project Address

Group Housing Project
Sector 33
Sohna, Haryana

Drawing Title

COMMUNITY BUILDING - PLANS, ELEVATIONS & SECTIONS

Project No.	14.18.R
Scale	As indicated
Date	JANUARY 29, 2015

Drawing No.

A106