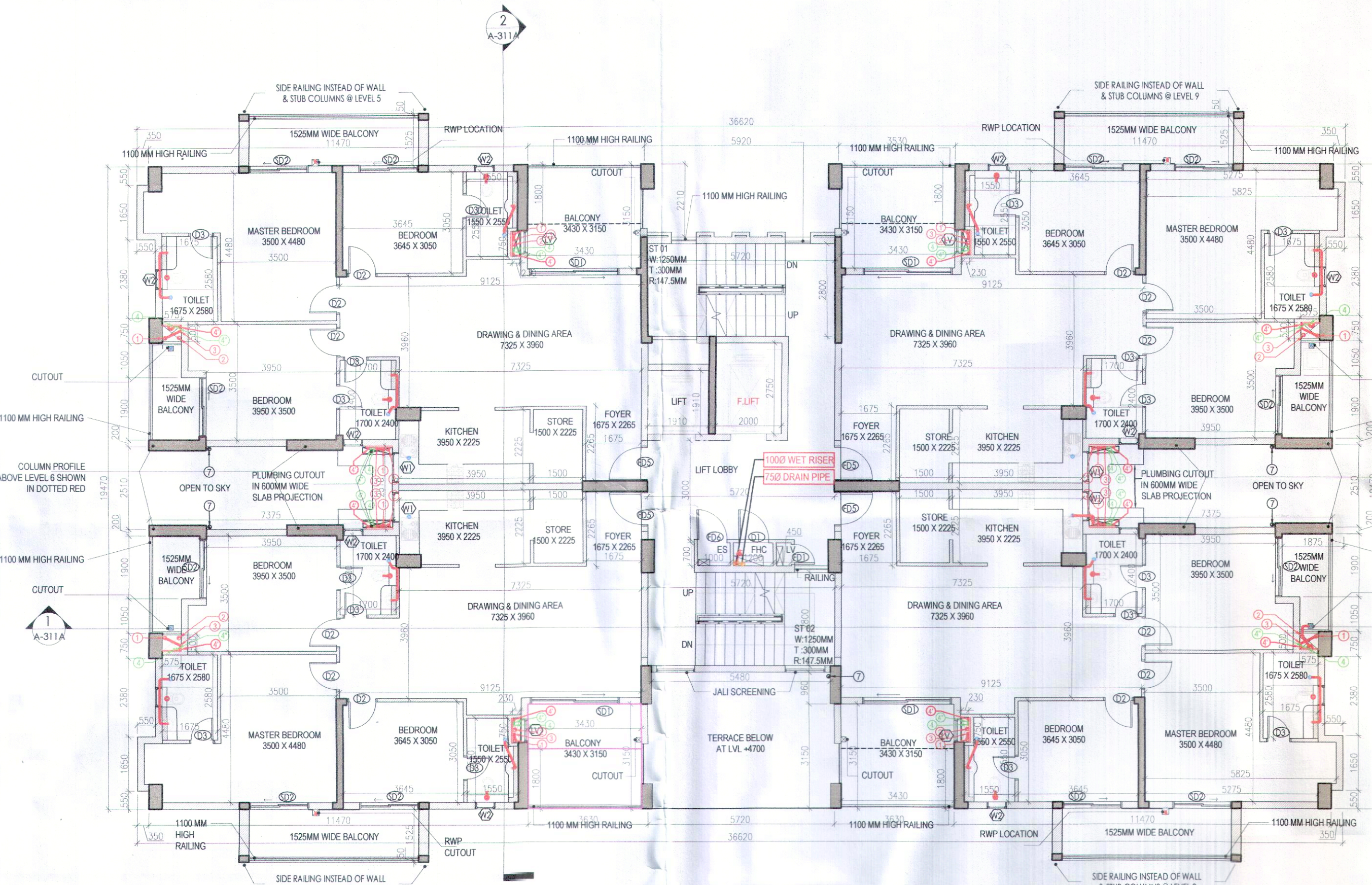
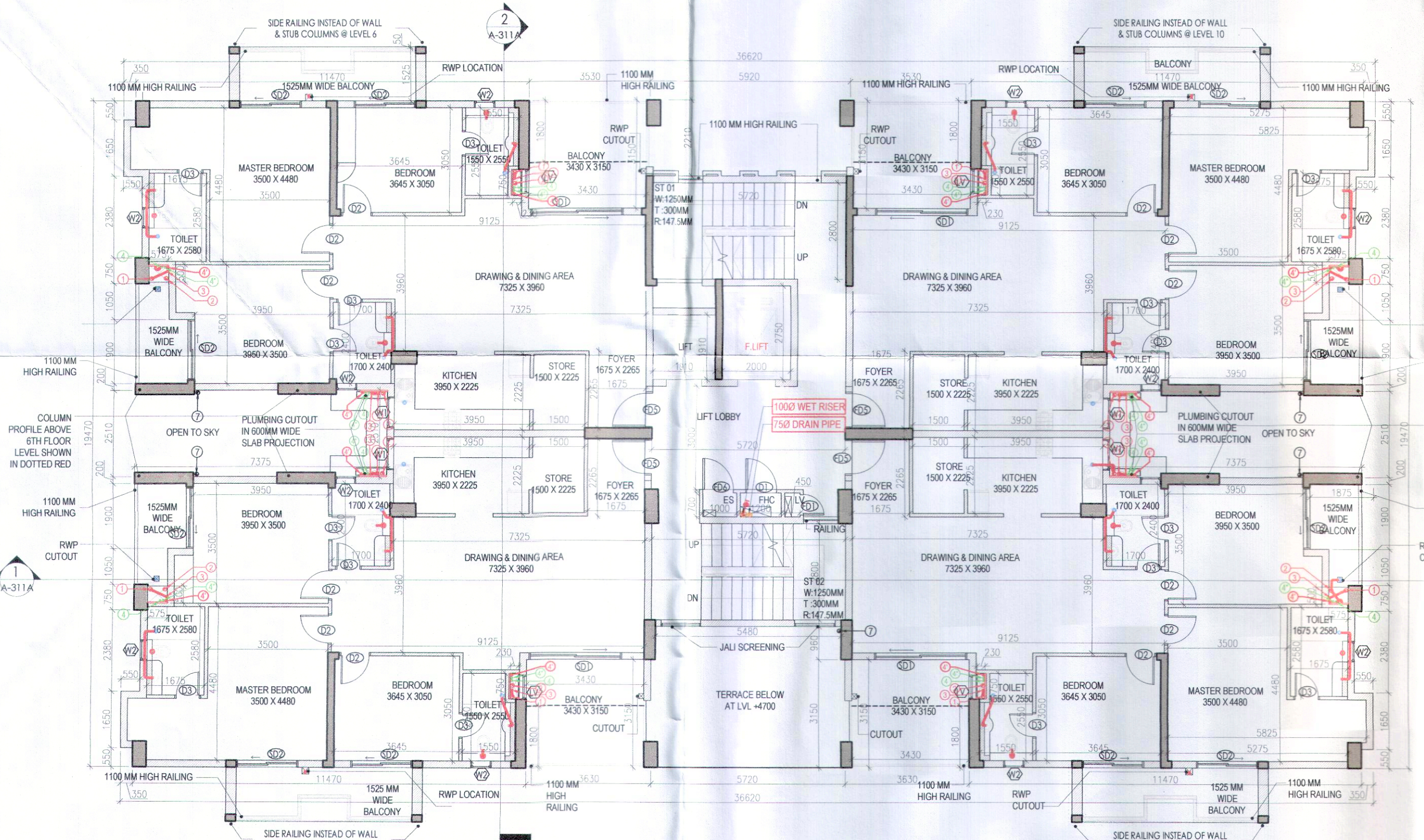
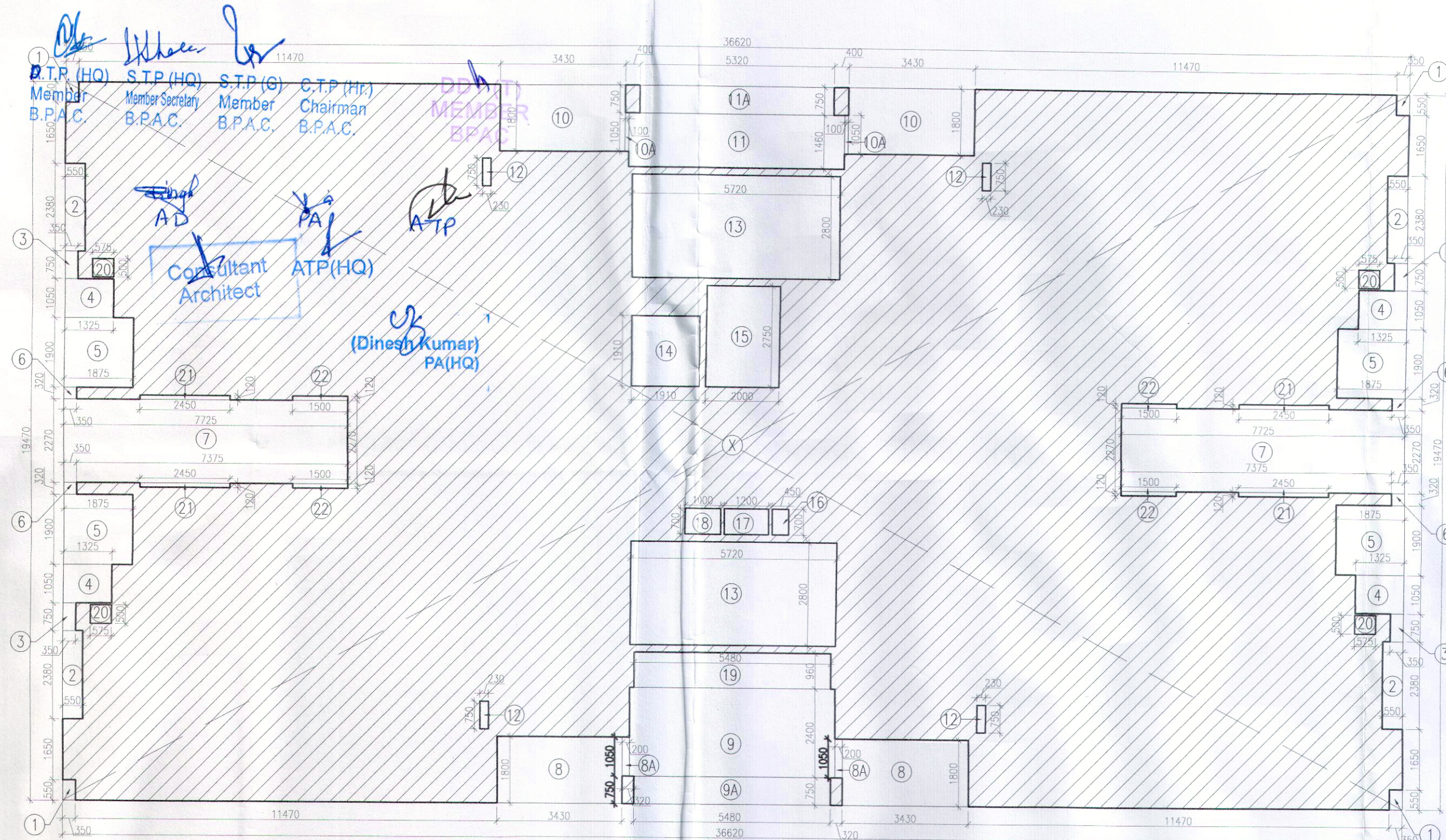




TYPICAL FLOOR PLAN LEVEL 3,5,7,9,11,13
TOWER - 2, 5, 7, 9, 10, 13, 15, 16 & 20



TYPICAL FLOOR PLAN LEVEL 2,4,6,8,10,12,14
TOWER - 2, 5, 7, 9, 10, 13, 15, 16 & 20



2ND TO 6TH FLOOR AREA DIAGRAM
TOWER - 2, 5, 7, 9, 10, 13, 15, 16 & 20

PLUMBING LEGEND	
①	1100 OD UPVC SP STACK
②	1100 OD UPVC WP STACK
③	750 A.S.P
④	DWS D/TAKE
⑤	FWS D/TAKE
⑥	FWS D/TAKE
⑦	DWS RISER
⑧	FLUSHING RISER
⑨	1100 OD UPVC R.W.P
⑩	750 UPVC DRAIN PIPE (BALCONY)

LEGEND	
SYMBOL	DESCRIPTION
—	SOIL PIPE
—	WASTE PIPE
—	FLOOR TRAP
—	CUTOUT
—	FLOOR DRAIN
—	CWS PIPE
—	FWS PIPE
—	CONTROL VALVE
—	FIRE PIPE

FLOOR LEVELS		
PART	FLOOR	LEVELS
1	2nd Floor	6650
2	3rd Floor	9600
3	4th Floor	12550
4	5th Floor	15500
5	6th Floor	18450
6	7th Floor	21400
7	8th Floor	24350
8	9th Floor	27300
9	10th Floor	30250
10	11th Floor	33200
11	12th Floor	36150
12	13th Floor	39100
13	14th Floor	42050
14	Terrace Floor	44950
15	Machine Room Level	47700
16	Roof Level	50450

DOOR SCHEDULE		
NAME	WIDTH	HEIGHT
D1	900	1600
D2	900	2100
D3	750	2100
D4	900	2100
D5	1200	2100
FD1	600	2100
FD2	1000	2100
FD3	1250	2100
FD5	1050	2300
FD6	900	2100
GD1	1250	2100
SD1	2700	2300
SD2	1800	2300

WINDOW SCHEDULE		
NAME	WIDTH	HEIGHT
W1	900	1200
W2	600	900

TYP. FLOOR AREA CALCULATION (2ND TO 6TH)			
PART	PARTICULARS	NO.	TOTAL AREA (SQMT)
X	36.620	19.470	1 712.991
DEDUCTIONS			
1	0.350	0.550	4 0.770
2	0.550	2.380	4 5.236
3	0.350	0.750	4 1.050
4	1.325	1.050	4 5.565
5	1.875	1.900	4 14.250
6	0.350	0.320	2 0.448
7	7.725	2.270	2 35.072
8	3.430	1.800	2 12.348
8A	0.200	1.050	2 0.420
9	5.720	2.400	1 13.728
9A	5.480	0.750	1 4.110
10A	0.100	1.050	2 0.210
11	5.920	1.460	1 8.643
11A	5.320	0.750	1 3.990
12	0.230	0.750	4 0.690
13	5.720	2.800	2 32.032
14	1.910	1.910	1 3.648
15	2.000	2.750	1 5.500
16	0.450	0.700	1 0.315
17	1.200	0.700	1 0.840
18	1.000	0.700	1 0.700
19	5.480	0.960	1 5.261
20	0.575	0.500	4 1.150
21	2.450	0.120	4 0.292
22	1.500	0.120	4 0.720
TOTAL DEDUCTIONS (A1)			170.220
NET AREA ON SINGLE FLOOR (X-A1)			542.772

TYP. FLOOR AREA CALCULATION (7TH TO 14TH)			
PART	PARTICULARS	NO.	TOTAL AREA (SQMT)
X	36.620	19.470	1 712.991
DEDUCTIONS			
1	0.350	0.550	4 0.770
2	0.550	2.380	4 5.236
3	0.350	0.750	4 1.050
4	1.325	1.050	4 5.565
5	1.875	1.900	4 14.250
6	0.350	0.320	2 0.448
7	7.725	2.270	2 35.072
8	3.430	1.800	2 12.348
8A	0.200	1.050	2 0.420
9	5.720	2.400	1 13.728
9A	5.480	0.750	1 4.110
10	0.100	1.050	2 0.210
10A	0.100	1.050	2 0.210
11	5.920	1.460	1 8.643
11A	5.320	0.750	1 3.990
12	0.230	0.750	4 0.690
13	5.720	2.800	2 32.032
14	1.910	1.910	1 3.648
15	2.000	2.750	1 5.500
16	0.450	0.700	1 0.315
17	1.200	0.700	1 0.840
18	1.000	0.700	1 0.700
19	5.480	0.960	1 5.261
20	0.575	0.500	4 1.150
TOTAL DEDUCTIONS (A1)			171.864
NET AREA ON SINGLE FLOOR (X-A1)			541.128

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
 - FIRE-FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE
 - ALL TOILETS ARE VENTILATED AS PER HANDBOOK CODE 201
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HANDBOOK ZONING NORMS
 - ALL HANDICAP RAMP WITH RAILING
 - ALL DOORS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
 - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH NORMS
 - KITCHEN WILL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES)

PROJECT
Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE
SYED MOHD. IMRAN
CA 93/16665

OWNER/AUTH. SIGN.

Scale : 1:100
Drawing Title:- TYP FLOOR PLAN (2ND TO 14TH) & AREA CALCULATIONS (TYPE-3 + 3T)
TOWER - 2, 5, 7, 9, 10, 13, 15, 16 & 20

Drawing No:- A-26