

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

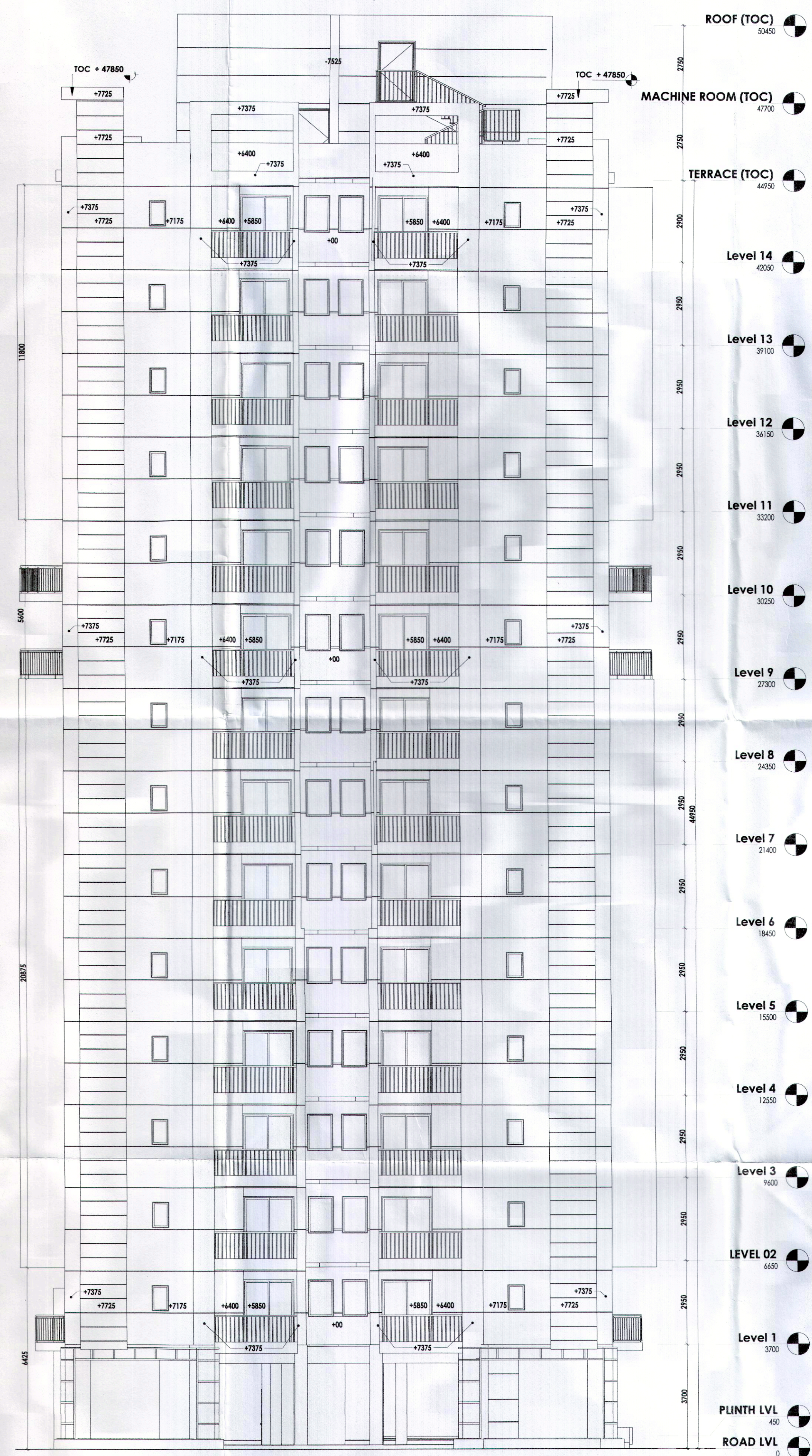
D.T.P. (HQ) Member B.P.A.C.
S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (G) Member B.P.A.C.
Chairman (Hr.) B.P.A.C.

AD
PA
ATP (HQ)
Consultant Architect
(Dinesh Kumar) PA(HQ)

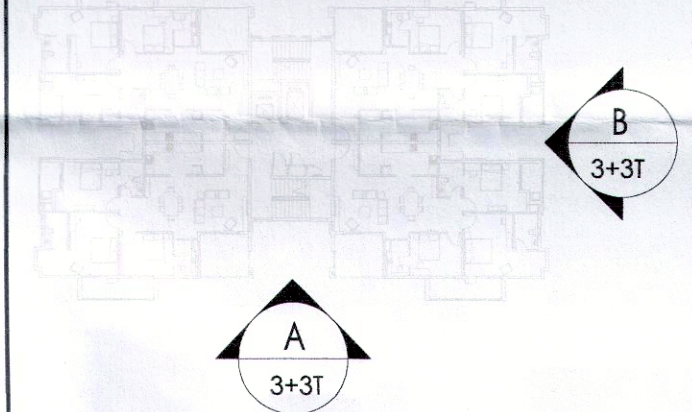
DD (AT) MEMBER BPAC



ELEVATION - A



ELEVATION - B



NOTES:
• ALL LIFTS SHALL HAVE 100% POWER BACKUP.
• ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
• FIRE FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
• BASEMENT AREA SHALL HAVE MECHANICAL VENTILATION AS PER RELEVANT CODE.
• ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
• BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
• BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
• SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARYANA ZONING NORMS.
• ALL HANDICAP RAMP WITH RAILING.
• ALL LIFTS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
• ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
• THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT
Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE MEMO NO. DATED :

ARCHITECT'S SEAL & SIGNATURE
OWNER/AUTH. SIGN.
SYED MOHD. IMRAN CA 93/16665
ASHIANA HOUSING LTD.

Scale : 1 : 100
Drawing Title:- ELEVATION - A & B (TYPE- 3 + 3T) (TOWER - 2, 13 & 20)
Drawing No:- A-28