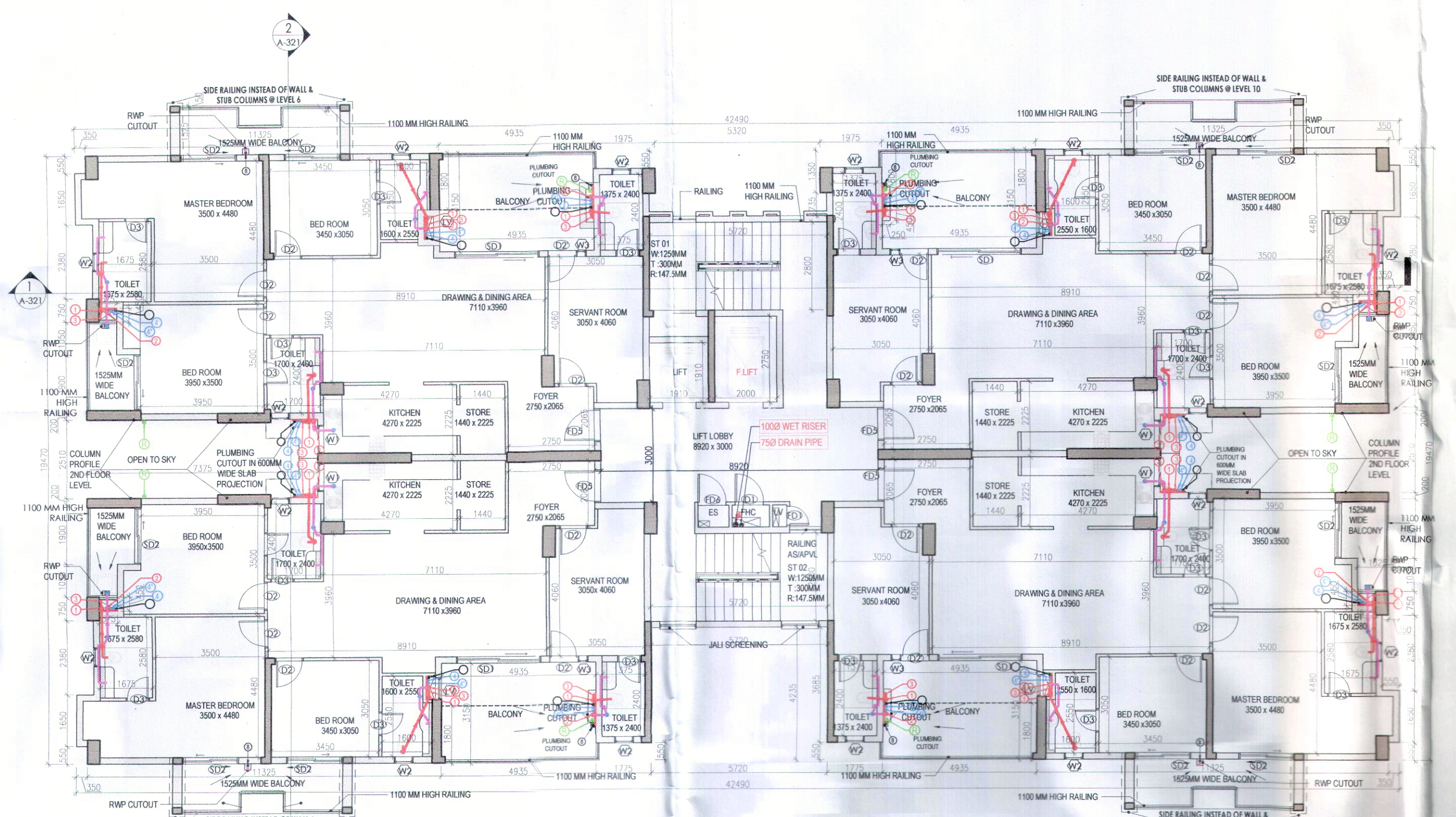
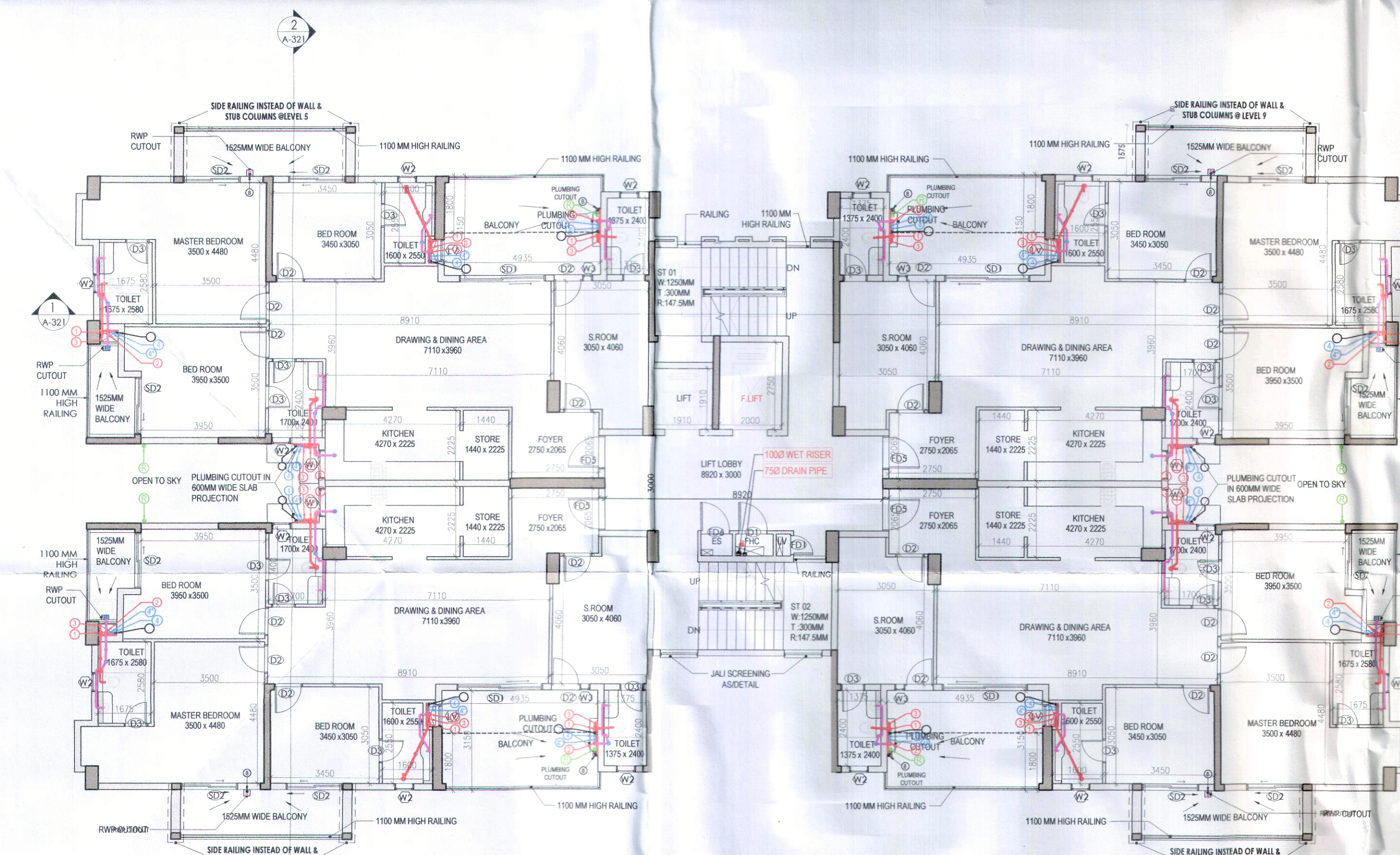
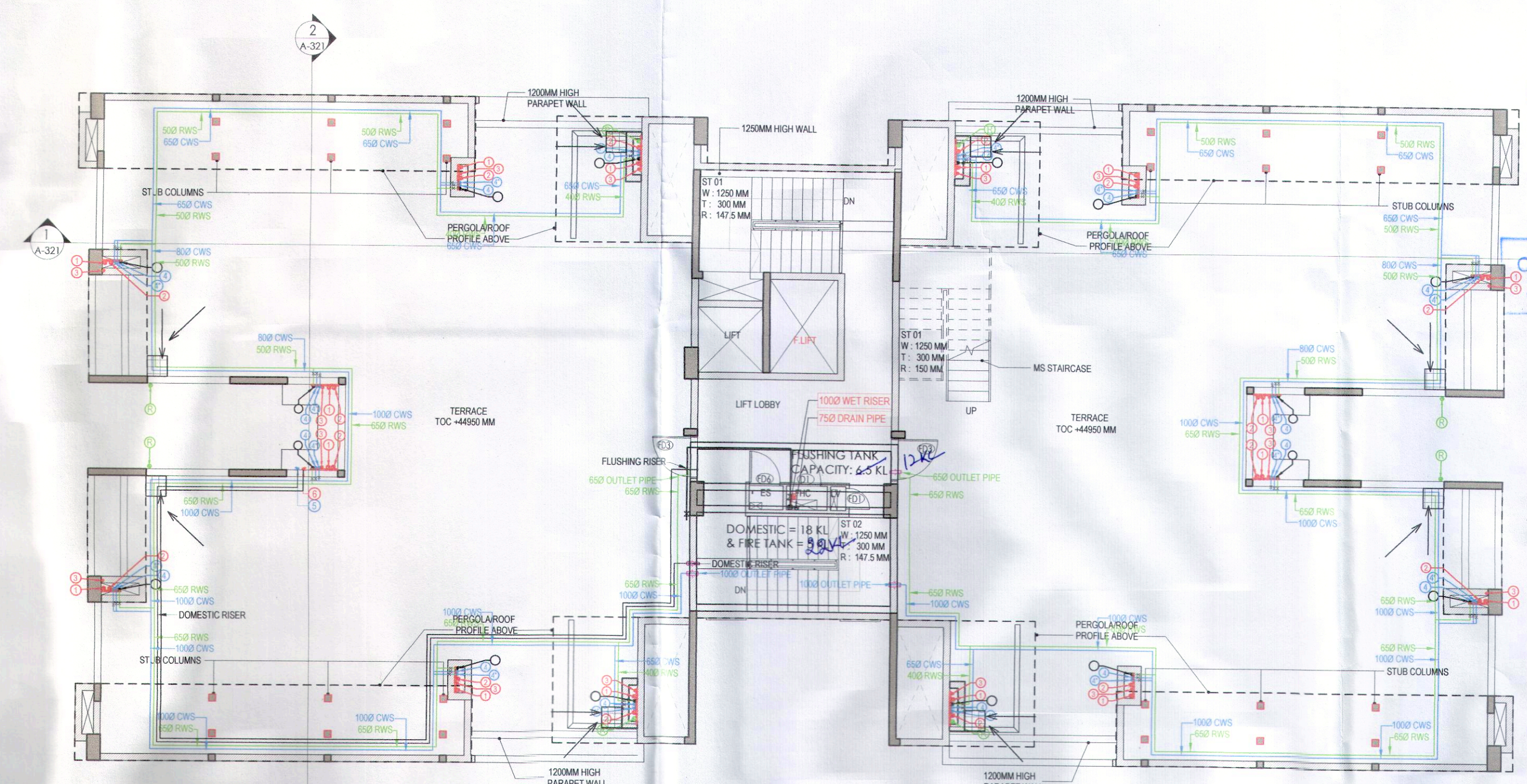




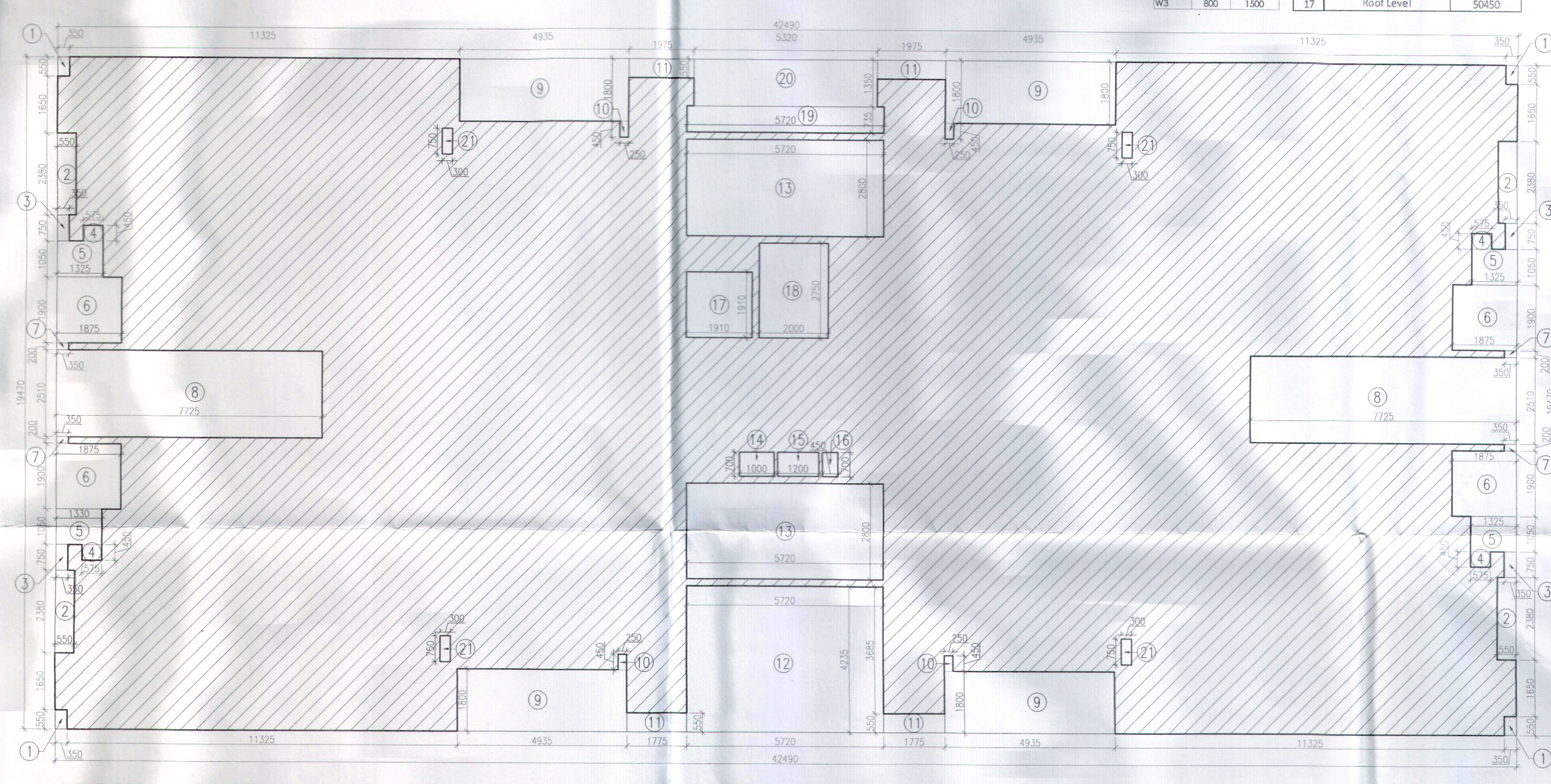
TYPICAL FLOOR PLAN
LEVEL 2,4,6,8,11,13



TYPICAL FLOOR PLAN
LEVEL 3,5,7,9,10,12,14



TERRACE PLAN



TYP. FLOOR AREA DIAGRAM
(3RD TO 14TH)

PLUMBING LEGEND

1	1100 OD UPVC SP STACK
2	1100 OD UPVC WF STACK
3	750 A.P.P
4	1100 OD UPVC R.W.P
5	750 UPVC DRAIN PIPE (BALCONY)
6	1000 WET RISER
7	750 DRAIN PIPE
8	1100 OD UPVC R.W.P
9	750 UPVC DRAIN PIPE (BALCONY)

LEGEND:-

SYMBOL	DESCRIPTION
—	SOIL PIPE
—	WASTE PIPE
—	FT
—	FLOOR TRAP
—	OUTLET
—	FLOOR DRAIN
—	FLUSHING RISER
—	FLUSHING PIPE
—	CONTROL VALVE
—	FIRE PIPE

DOOR SCHEDULE

NAME	WIDTH	HEIGHT
D1	900	1900
D2	900	2100
D3	900	2100
D4	900	2100
D5	1200	2100
D6	600	2100
D7	1200	2100
D8	1000	2100
D9	1000	2100
D10	1000	2100
D11	1000	2100
D12	1000	2100
D13	1000	2100
D14	1000	2100
D15	1000	2100
D16	1000	2100
D17	1000	2100
D18	1000	2100
D19	1000	2100
D20	1000	2100
D21	1000	2100
D22	1000	2100
D23	1000	2100
D24	1000	2100
D25	1000	2100
D26	1000	2100
D27	1000	2100
D28	1000	2100
D29	1000	2100
D30	1000	2100
D31	1000	2100
D32	1000	2100
D33	1000	2100
D34	1000	2100
D35	1000	2100
D36	1000	2100
D37	1000	2100
D38	1000	2100
D39	1000	2100
D40	1000	2100
D41	1000	2100
D42	1000	2100
D43	1000	2100
D44	1000	2100
D45	1000	2100
D46	1000	2100
D47	1000	2100
D48	1000	2100
D49	1000	2100
D50	1000	2100
D51	1000	2100
D52	1000	2100
D53	1000	2100
D54	1000	2100
D55	1000	2100
D56	1000	2100
D57	1000	2100
D58	1000	2100
D59	1000	2100
D60	1000	2100
D61	1000	2100
D62	1000	2100
D63	1000	2100
D64	1000	2100
D65	1000	2100
D66	1000	2100
D67	1000	2100
D68	1000	2100
D69	1000	2100
D70	1000	2100
D71	1000	2100
D72	1000	2100
D73	1000	2100
D74	1000	2100
D75	1000	2100
D76	1000	2100
D77	1000	2100
D78	1000	2100
D79	1000	2100
D80	1000	2100
D81	1000	2100
D82	1000	2100
D83	1000	2100
D84	1000	2100
D85	1000	2100
D86	1000	2100
D87	1000	2100
D88	1000	2100
D89	1000	2100
D90	1000	2100
D91	1000	2100
D92	1000	2100
D93	1000	2100
D94	1000	2100
D95	1000	2100
D96	1000	2100
D97	1000	2100
D98	1000	2100
D99	1000	2100
D100	1000	2100

FLOOR LEVELS

FLOOR	LEVEL
1st Floor	3700
2nd Floor	6650
3rd Floor	9600
4th Floor	12550
5th Floor	15500
6th Floor	18450
7th Floor	21400
8th Floor	24350
9th Floor	27300
10th Floor	30250
11th Floor	33200
12th Floor	36150
13th Floor	39100
14th Floor	42050
Terrace Floor	44950
Machine Room Level	47700
Roof Level	50650

WINDOW SCHEDULE

NAME	WIDTH	HEIGHT
W1	900	1200
W2	600	900
W3	800	1000

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

Dr. H. H. Khan, IAS
Member B.P.A.C.
S.T.P. (HQ) Member B.P.A.C.
S.T.P. (HQ) Member B.P.A.C.
S.T.P. (HQ) Member B.P.A.C.
S.T.P. (HQ) Member B.P.A.C.

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No.

Supervising Engineer (HQ) for Chief Engineer-I HSRP, Chandigarh
Sd/-

TYP. FLOOR AREA CALCULATION (3RD TO 14TH)				
ADDITIONS				
PART	PARTICULARS		NO.	TOTAL AREA (SQMT.)
X	42.490	19.470	1	827.280
DEDUCTIONS				
1	0.350	0.550	4	0.770
2	0.550	2.380	4	5.236
3	0.350	0.750	4	1.050
4	0.575	0.450	4	1.035
5	1.325	1.050	4	5.565
6	1.875	1.900	4	14.250
7	0.350	0.200	4	0.280
8	7.725	2.510	2	38.780
9	4.935	1.800	4	35.532
10	0.250	0.450	4	0.450
11	1.775	0.550	4	3.905
12	5.720	4.235	1	24.224
13	5.720	2.800	2	32.032
14	1.000	0.700	1	0.700
15	1.200	0.700	1	0.840
16	0.450	0.700	1	0.315
17	1.910	1.910	1	3.648
18	2.000	2.750	1	5.500
19	5.720	0.735	1	4.204
20	5.320	1.350	1	7.182
21	0.300	0.750	4	0.900
TOTAL DEDUCTIONS (A1)				186.398
NET AREA (X-A1)				640.882

NOTES:
• ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
• FIRE FIGHTING EQUIPMENT SHALL BE AS PER PROVISION OF NBC.
• BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
• ALL TOILETS ARE VENTILATED AS PER HATHAM BUILDING CODE 2011.
• BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
• BUILDING SHALL BE DESIGNED STRUCTURES AS PER RELEVANT I.E. CODE FOR EARTHQUAKE RESISTANCE.
• GROUP PANEL OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER NBC.
• ALL HANDICAP RAMP WITH RAILING.
• ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
• THE DRAINAGE SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.
• KITCHEN SHALL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES).

PROJECT
Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE
MEMO NO.:
ARCHITECT'S SEAL & SIGNATURE
OWNER/AUTH. SEAL
SYED MOHD. IMRAN
CA 93/16655
Sd/-

Scale : 1 : 100
Drawing Title:-
TYP. FLOOR PLAN (2ND TO 14TH), TERRACE PLAN & AREA CALCULATIONS (TYPE 4 + 4T) TOWER - 4
Drawing No:-
A-39