
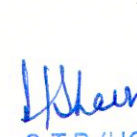
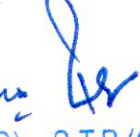






This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

 T.P. (HQ) Member B.P.A.C.  
 S.T.P. (HQ) Member B.P.A.C.  
 S.T.P. (G) Member B.P.A.C.  
 Chairman B.P.A.C.

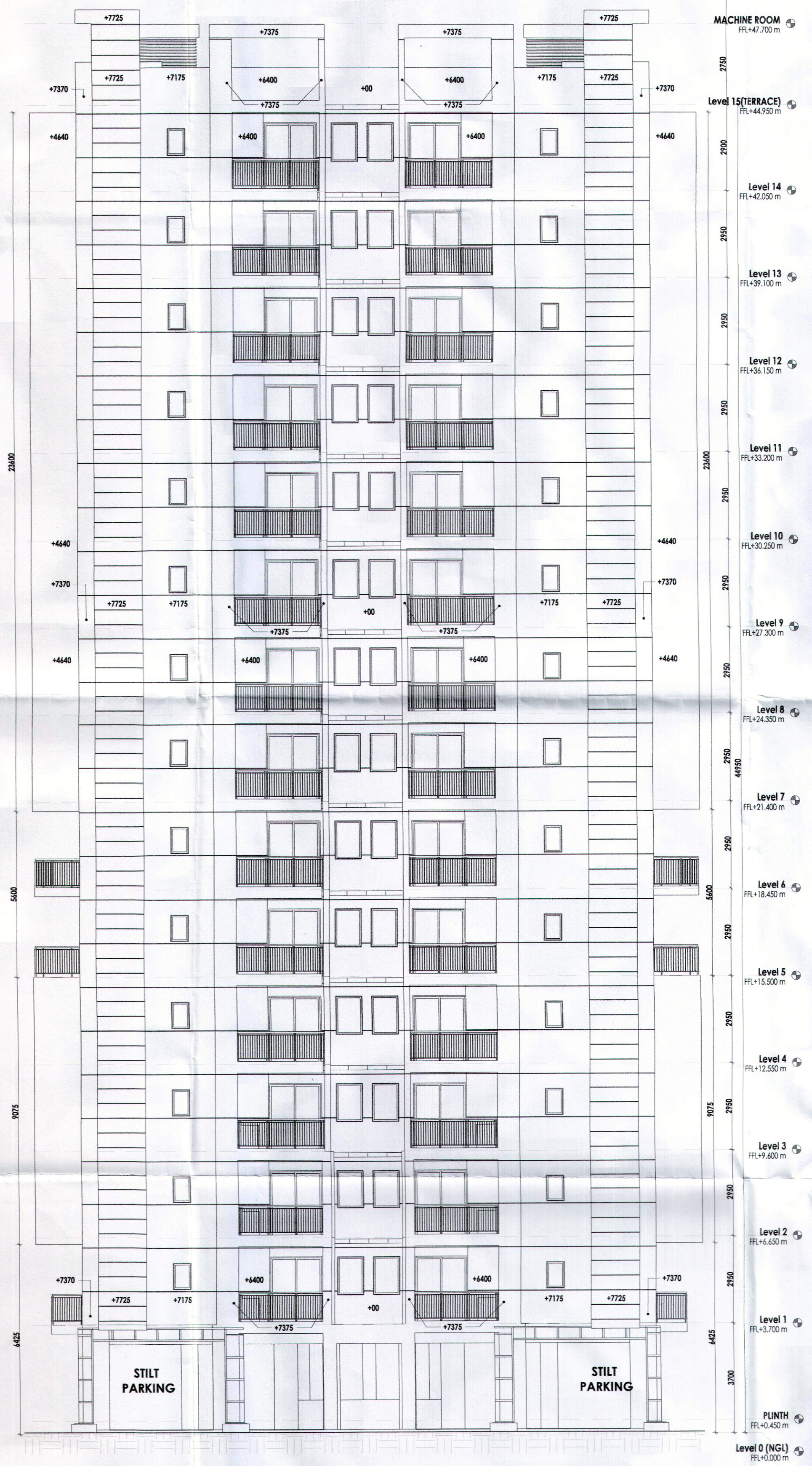
DD (M) MEMBER SPAC

 Consultant Architect  
 ATP (HQ)  
 (Dinesh Kumar) PA (HQ)

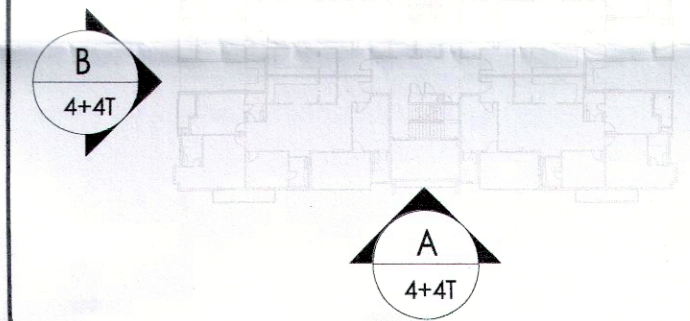
TO BE READ WITH THIS OFFICE MEMO NO. DATED :



ELEVATION - A



ELEVATION - B



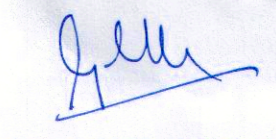
- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACKUP.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
  - FIRE FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
  - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
  - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
  - BUILDING WILL BE DESIGNER (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
  - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
  - ALL HANDICAP RAMP WITH RAILING.
  - ALL DOOR HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
  - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
  - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER ACT, 1987.


PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE

OWNER/AUTH. SIGN.

  
 SYED MOHD. IMRAN  
 CA 93/16665



Scale : 1 : 100

Drawing Title:- ELEVATION - A & B (TYPE - 4 + 4T)

Drawing No:- A-41