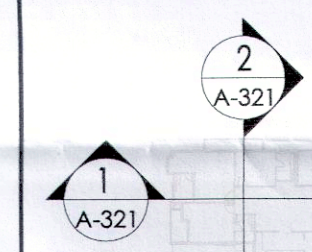


This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

[Signature]
B.T.P. (HQ) S.T.P. (HQ) S.T.P. (G) C.T.P. (Hr)
Member Member Member Member
B.P.A.C. B.P.A.C. B.P.A.C. B.P.A.C.

[Signature] AD
[Signature] PA
[Signature] ATP
Consultant Architect ATP(HQ)
(Dinesh Kumar) PA(HQ)

TO BE READ WITH THIS OFFICE MEMO NO. DATED :

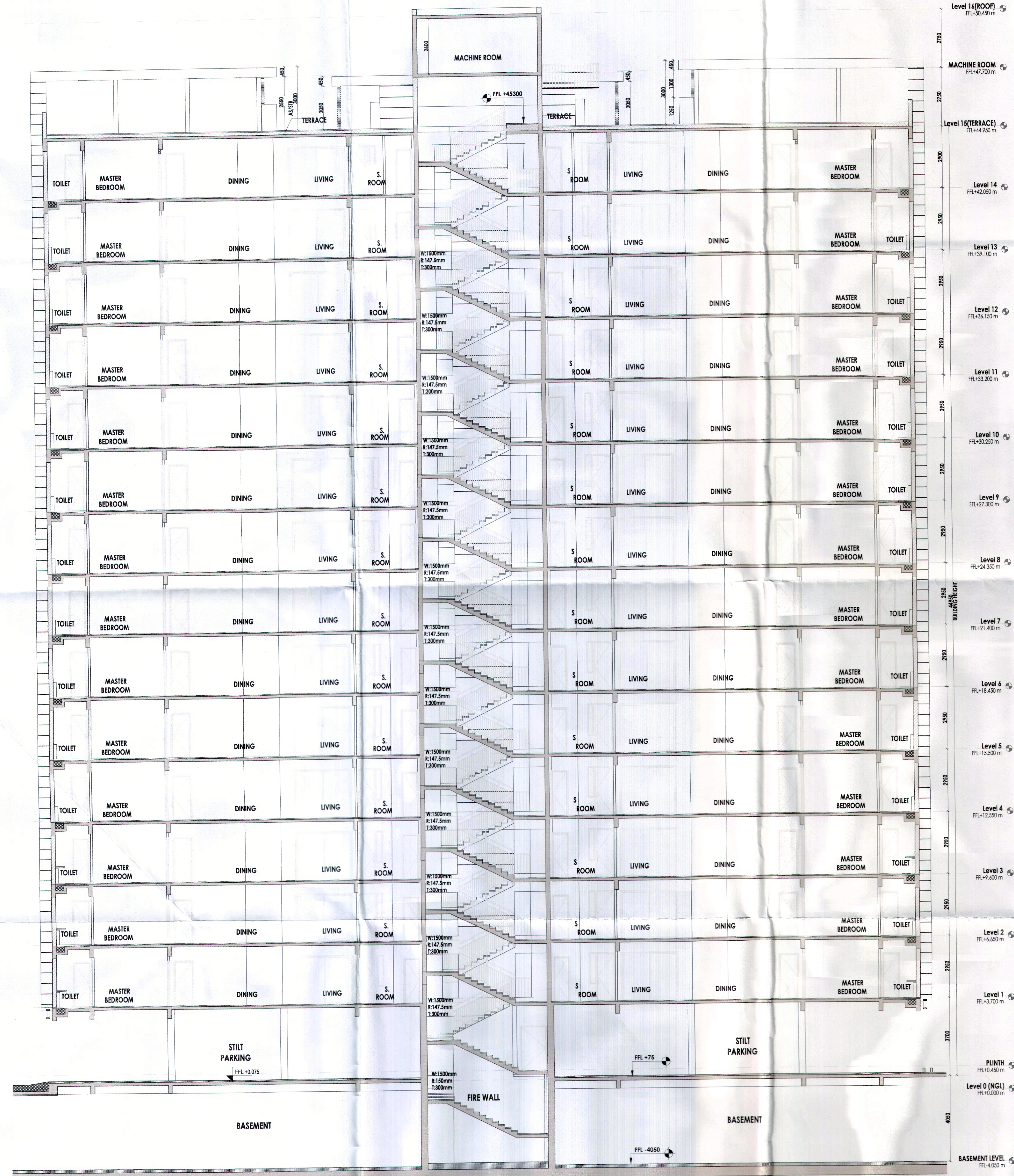


- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HYVAM BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT U.S. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HANDEEN ZONING NORMS.
 - ALL HANDICAP RAMPS WITH RAILING.
 - ALL DOORS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

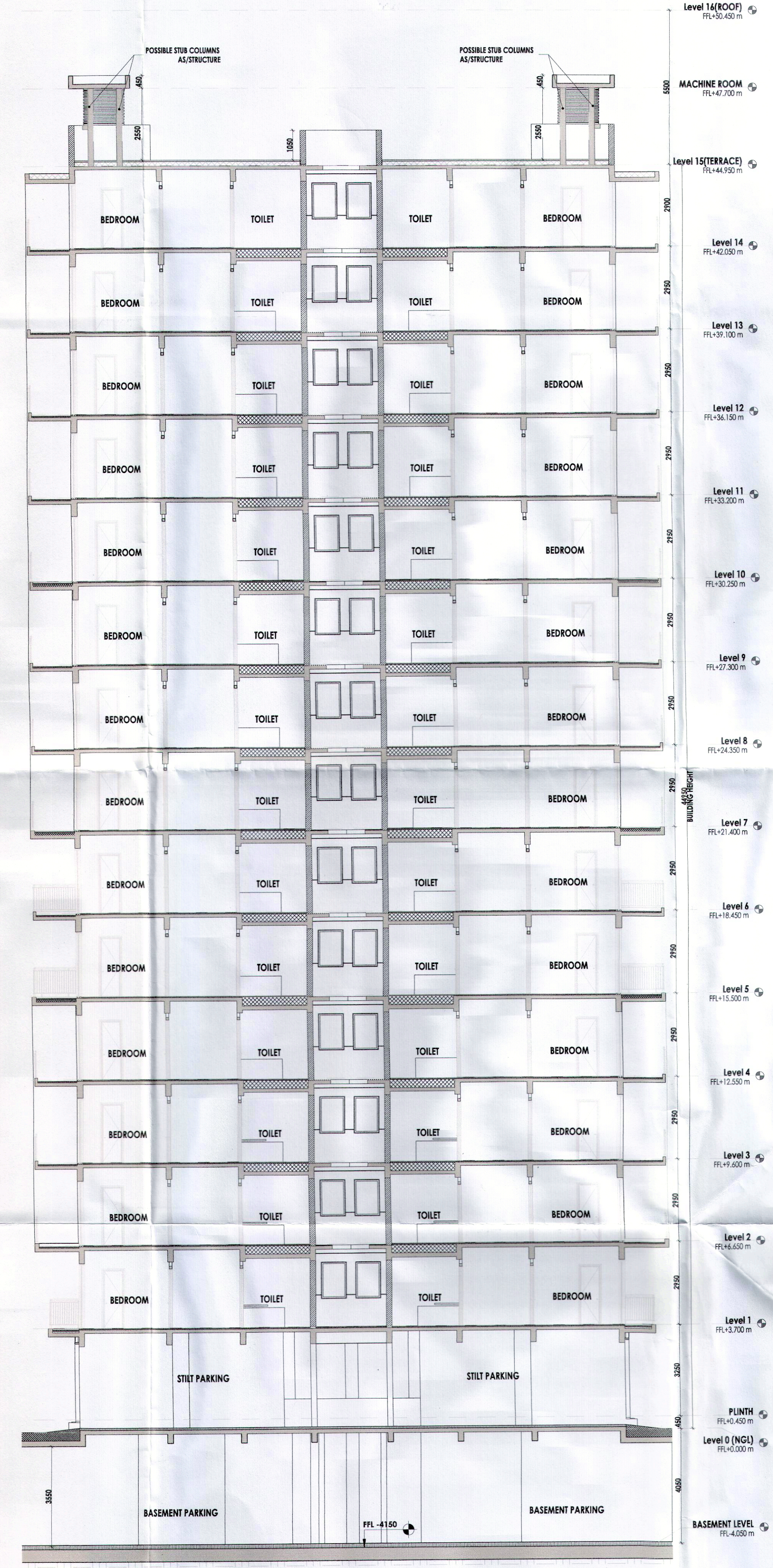
PROJECT
Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE <i>[Signature]</i> SYED MOHD. IMRAN CA 93/16665	OWNER/AUTH. SIGN. <i>[Signature]</i> ASHIANA HOUSING LTD. Member Secretary
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Scale : 1 : 100
Drawing Title:- SECTION - 1 & 2 (TYPE - 4 + 4T) (TOWER - 4)
Drawing No:- A-43



SECTION - 1



SECTION - 2