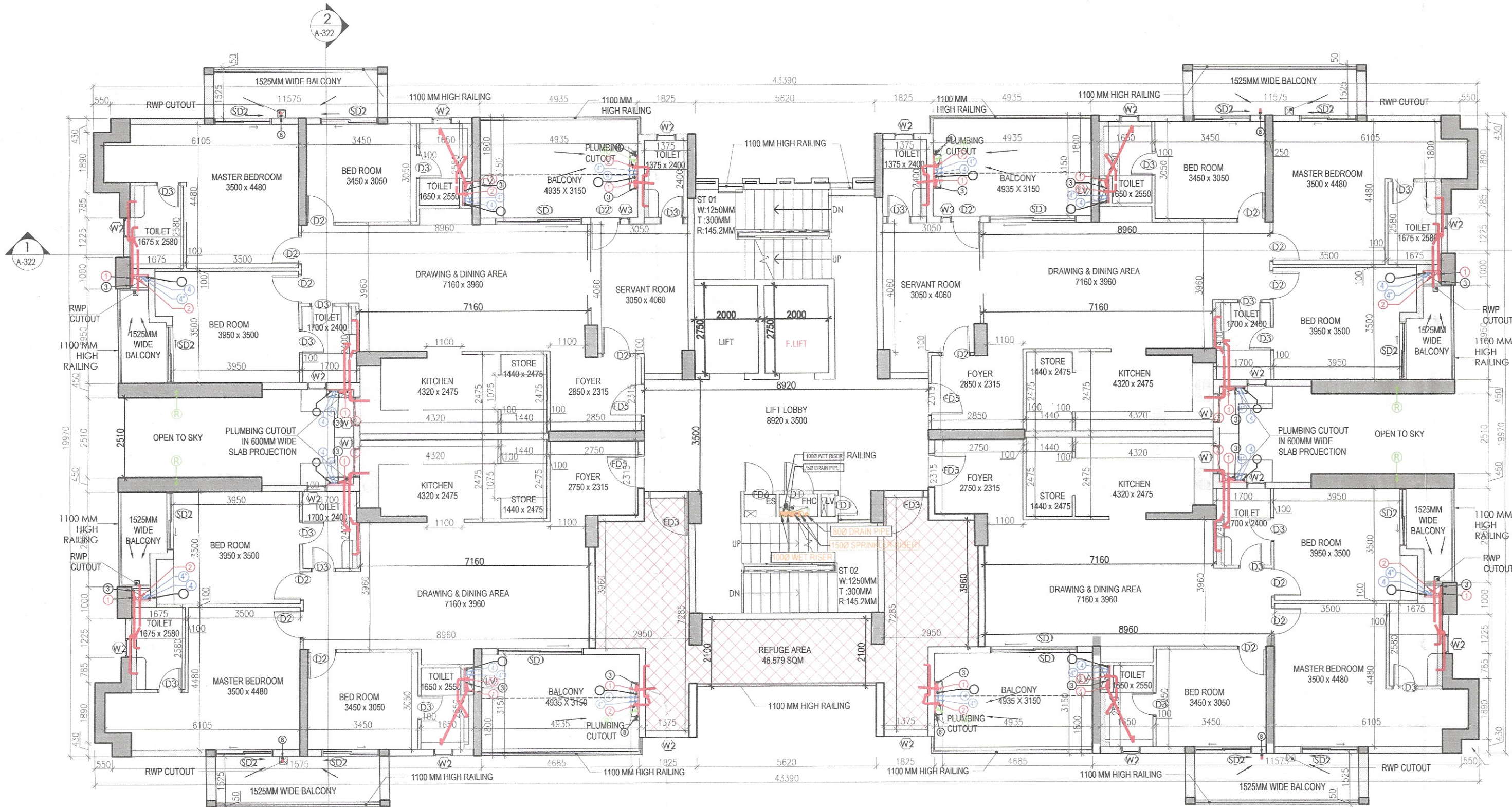
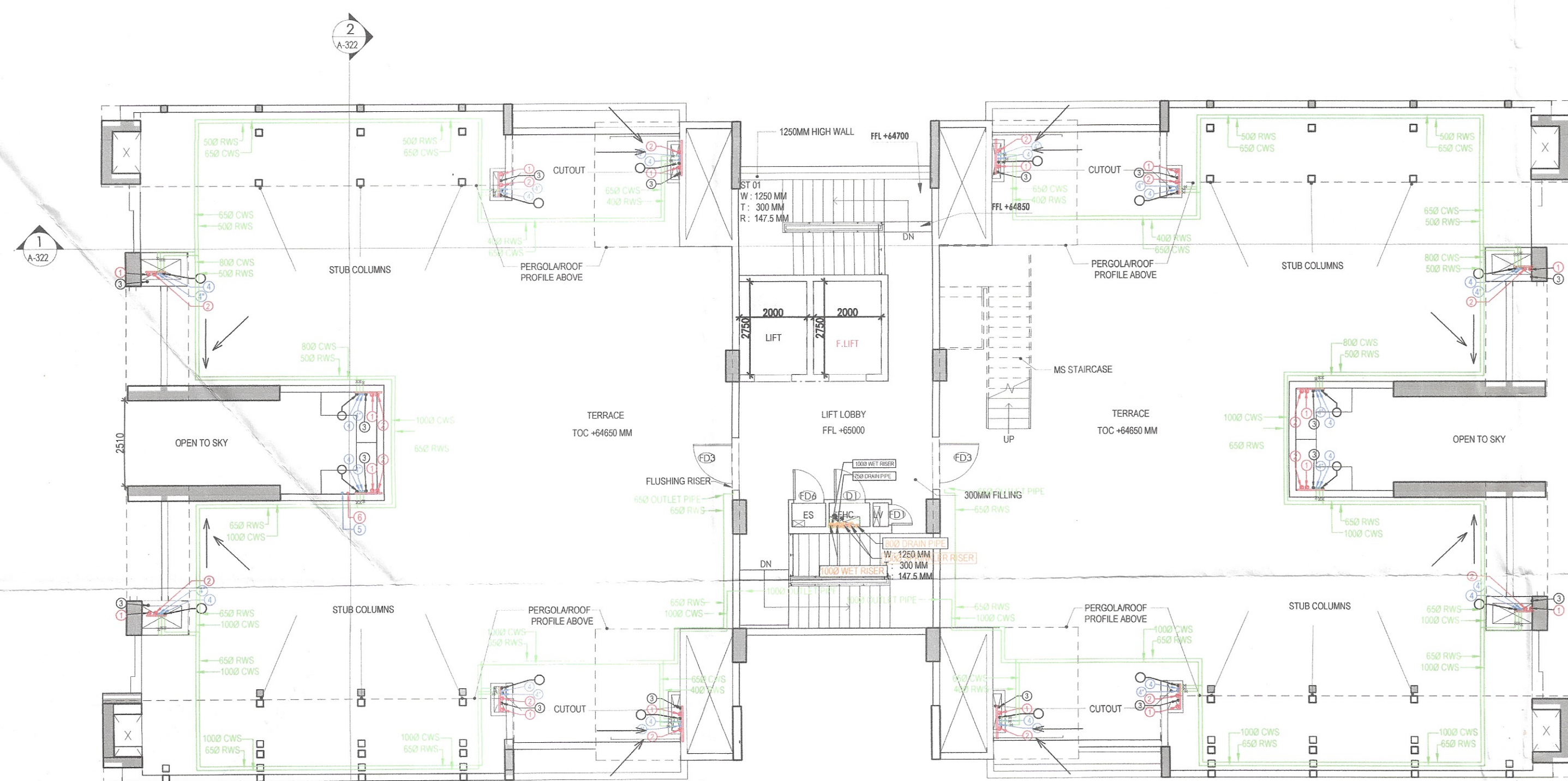
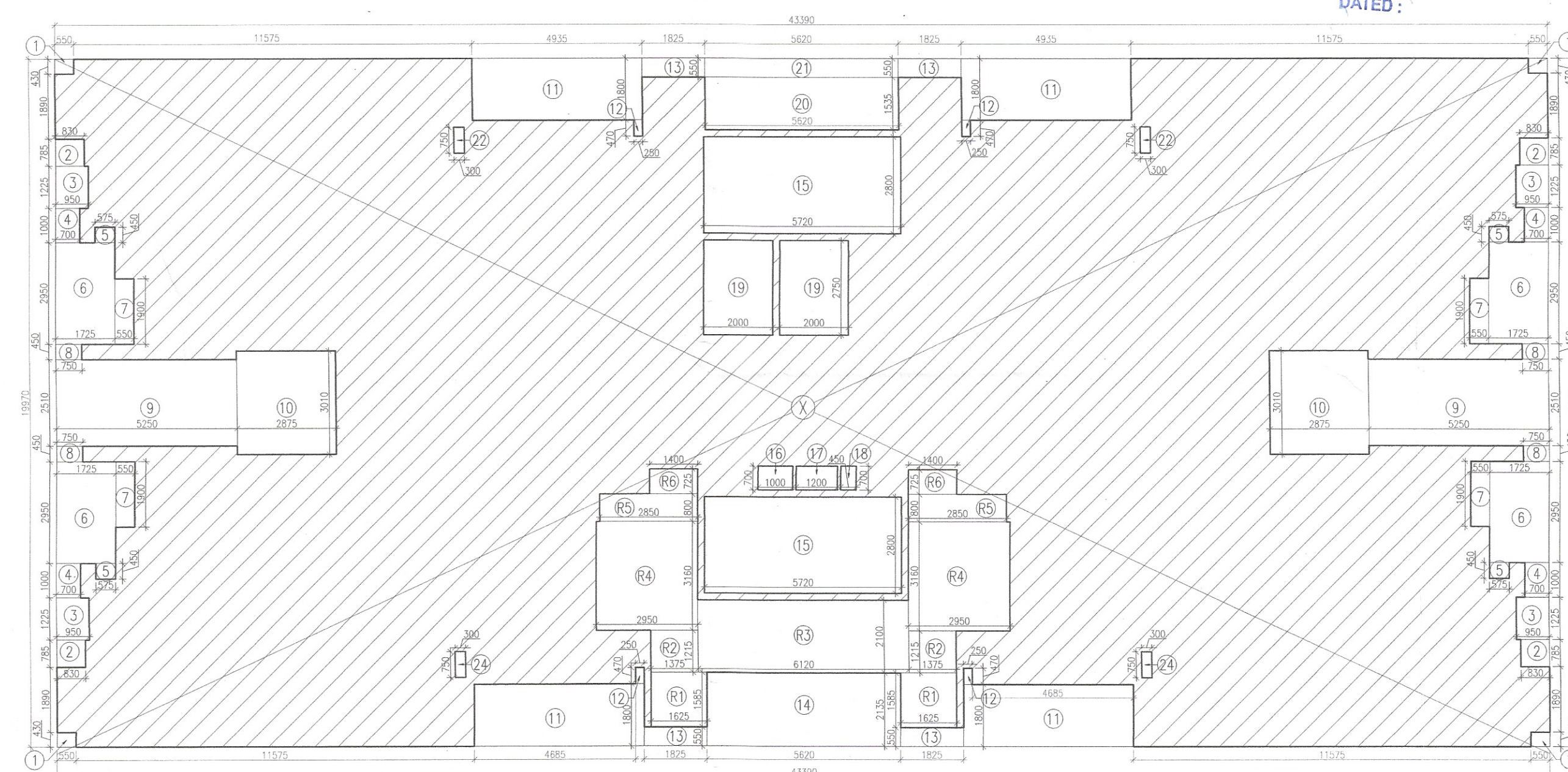




20TH FLOOR PLAN



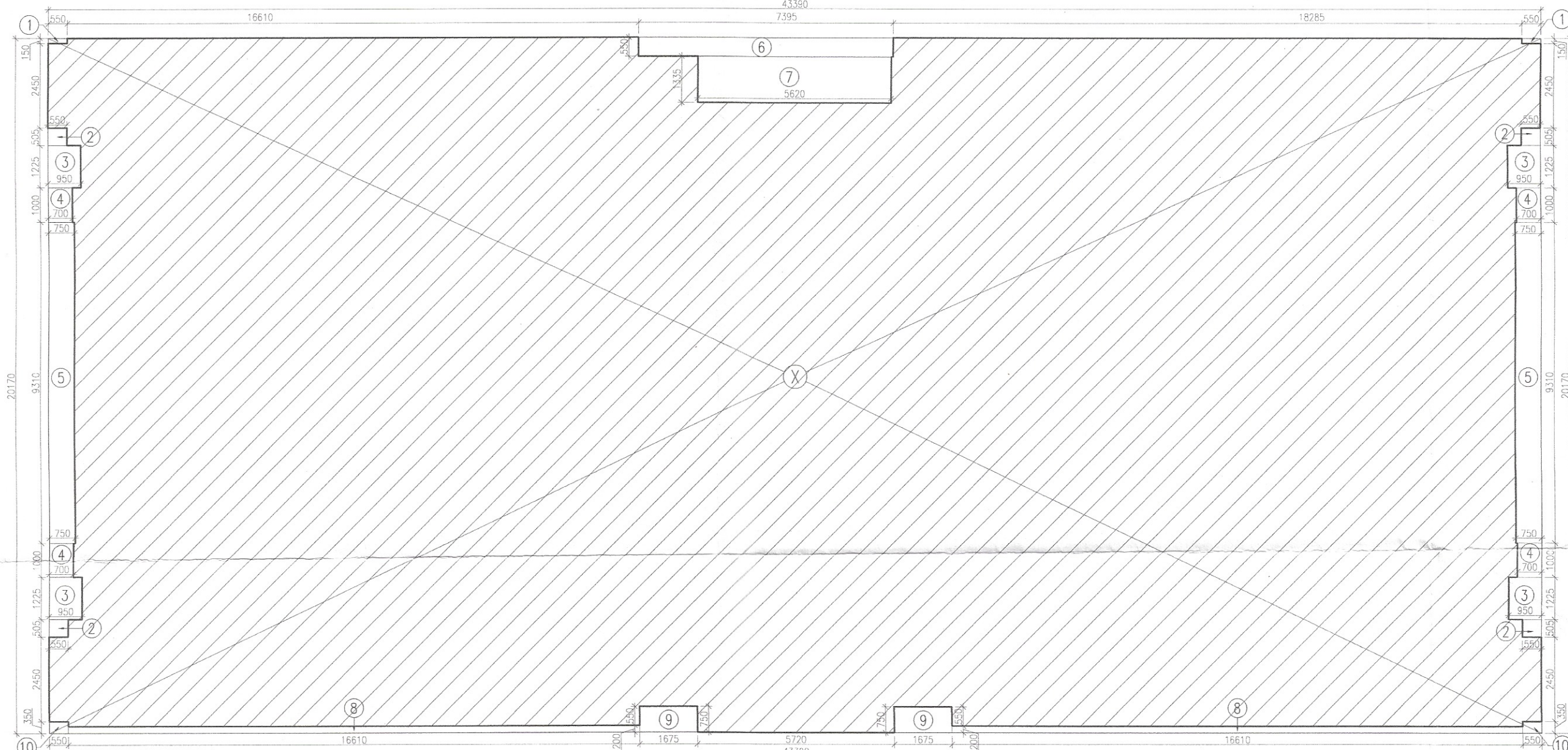
TERRACE PLAN



20TH FLOOR AREA DIAGRAM

REFUGE AREA CALCULATIONS:-

TOTAL GROSS FLOOR AREA OF TWO FLOORS (19 & 20TH)
 = (810.279 X 2) = 1620.558 SQ.M.
 POPULATION ON TWO FLOORS = 12.5 SQ.M./PERSON
 = 1620.558/2 = 129.64 PERSONS
 REFUGE AREA (A) = 129.64 X 0.3 = 38.89 SQ.M.
 HANDICAP WHEELCHAIR SPACE/200 PERSON (B) = 0.9 SQ.M.
 TOTAL REFUGE AREA REQUIRED = 38.89 + 0.9 = 39.79 SQ.M.
 TOTAL REFUGE AREA PROVIDED = 46.579 SQ.M.



GROUND COVERAGE AREA DIAGRAM

FLOOR	LEVEL
1st Floor	3.30
2nd Floor	6.75
3rd Floor	10.20
4th Floor	13.65
5th Floor	17.10
6th Floor	20.55
7th Floor	24.00
8th Floor	27.45
9th Floor	30.90
10th Floor	34.35
11th Floor	37.80
12th Floor	41.25
13th Floor	44.70
14th Floor	48.15
15th Floor	51.60
16th Floor	55.05
17th Floor	58.50
18th Floor	61.95
19th Floor	65.40
20th Floor	68.85
21st Floor	72.30
22nd Floor	75.75
23rd Floor	79.20

NAME	WIDTH	HEIGHT
D1	900	1400
D2	900	2100
D3	900	2100
D4	1050	2300
D5	1200	2100
D6	900	2100
D7	1250	2100
D8	1250	2100
D9	1250	2100
D10	1250	2100
D11	1250	2100
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D99	1250	2100
D100	1250	2100

GROUND COVERAGE AREA CALCULATION				
ADDITION				
PART	PARTICULARS	NO.	TOTAL AREA (SQ.MT.)	
X	43.390	20.170	1	875.176
DEDUCTIONS				
1	0.550	0.150	2	0.165
2	0.550	0.505	4	1.111
3	0.950	1.225	4	4.655
4	0.700	1.000	4	2.800
5	0.750	0.910	2	1.395
6	7.955	0.550	1	4.067
7	5.620	1.335	1	7.503
8	16.610	0.200	2	6.644
9	1.675	0.750	2	2.513
10	0.550	0.350	2	0.385
TOTAL DEDUCTIONS (A1)			43.807	
TOTAL GROUND COVERAGE = (X-A1)			831.369	

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

TO BE READ WITH THIS OFFICE
 MEMO NO.:
 DATED:

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. _____

Superintendent Engineer (HQ)
 for Chief Engineer-I
 HSPV, P.O. Kulu

19/05/2010

20TH FLOOR AREA CALCULATION				
ADDITIONS				
PART	PARTICULARS	NO.	TOTAL AREA (SQ.MT.)	
X	43.390	19.970	1	866.498
DEDUCTIONS				
1	0.550	0.430	4	0.946
2	0.830	0.785	4	2.606
3	0.950	1.225	4	4.655
4	0.700	1.000	4	2.800
5	0.575	0.450	4	1.035
6	1.725	2.950	4	20.355
7	0.550	1.900	4	4.180
8	0.750	0.450	4	1.350
9	5.250	2.510	2	26.355
10	2.875	3.010	2	17.398
11	4.935	1.800	4	35.532
12	0.250	0.470	4	0.470
13	1.825	0.550	4	4.015
14	5.620	2.135	1	11.999
15	5.720	2.800	2	32.032
16	1.000	0.700	1	0.700
17	1.200	0.700	1	0.840
18	0.450	0.700	1	0.315
19	2.000	2.750	2	11.000
20	5.620	1.535	1	8.627
21	5.620	0.550	1	3.091
22	0.300	0.750	4	0.900
TOTAL DEDUCTIONS (A1)				191.110
REFUGE AREA				
R1	1.625	1.585	2	5.115
R2	1.375	1.215	2	3.341
R3	6.120	2.100	1	12.852
R4	2.950	3.160	2	18.644
R5	2.850	0.800	2	4.560
R6	1.400	0.725	2	2.030
TOTAL REFUGE AREA (B1)				46.579
NET AREA = (X-(A1-B1))				628.810

NOTES:
 1. ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 2. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 3. FIRE FIGHTING & SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 4. DRAINAGE AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 5. ALL TOILETS ARE VENTILATED AS PER APARTMENT BUILDING CODE 2017.
 6. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM AND FIRE RESISTANT DOOR FOR EARTHQUAKE RESISTANCE.
 7. SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HANDED ZONING NORMS.
 8. ALL HANDICAP PARKING WITH RAILINGS.
 9. ALL LIFTS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
 10. ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 11. THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVT WATER SUPPLY NORMS.
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PROJECT
 Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

(Dinesh Kumar)
 PA(HQ)

ARCHITECT'S SEAL & SIGNATURE

OWNER/AUTH. SIGN.

SYED MOHD. IMRAN
 CA 93/16666

Scale: 1:100

Drawing Title:- 20TH FLOOR, TERRACE PLAN, G. COVERAGE & AREA CALCULATIONS (ICONIC TOWER)

Drawing No:- A-46