This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

D.T.P. (HQ) Member B.P.A.C. | S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | D.T.P.(Hr.) Chairman B.P.A.C.

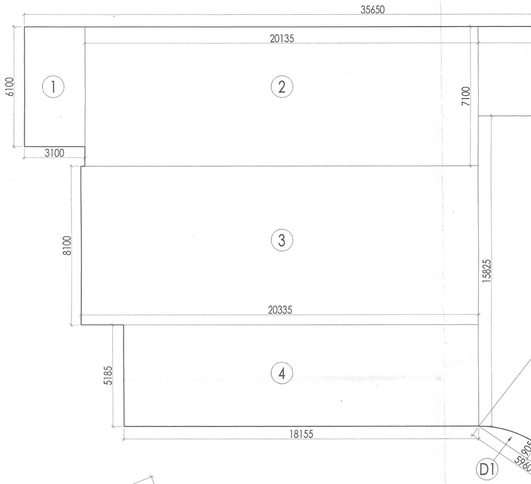
DDTP MEMBER BPAC

AD | PA | A.T.P | ATP(HQ) | (Dinesh Kumar) PA(HQ)

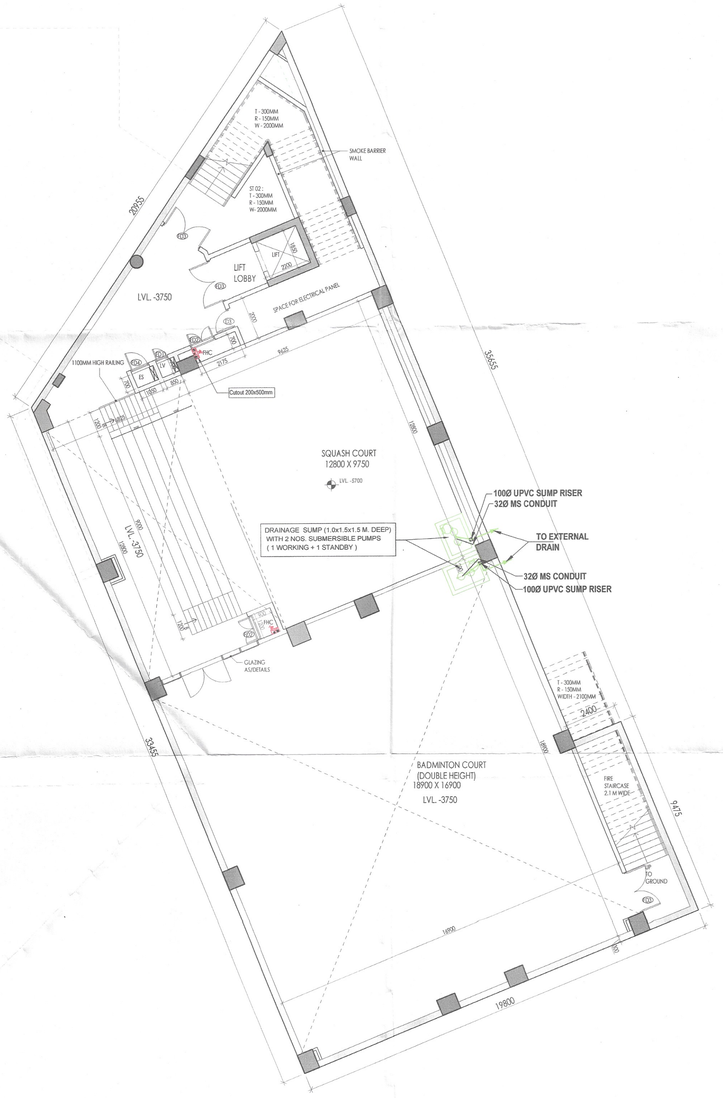
Consultant Architect

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. .....DV.....

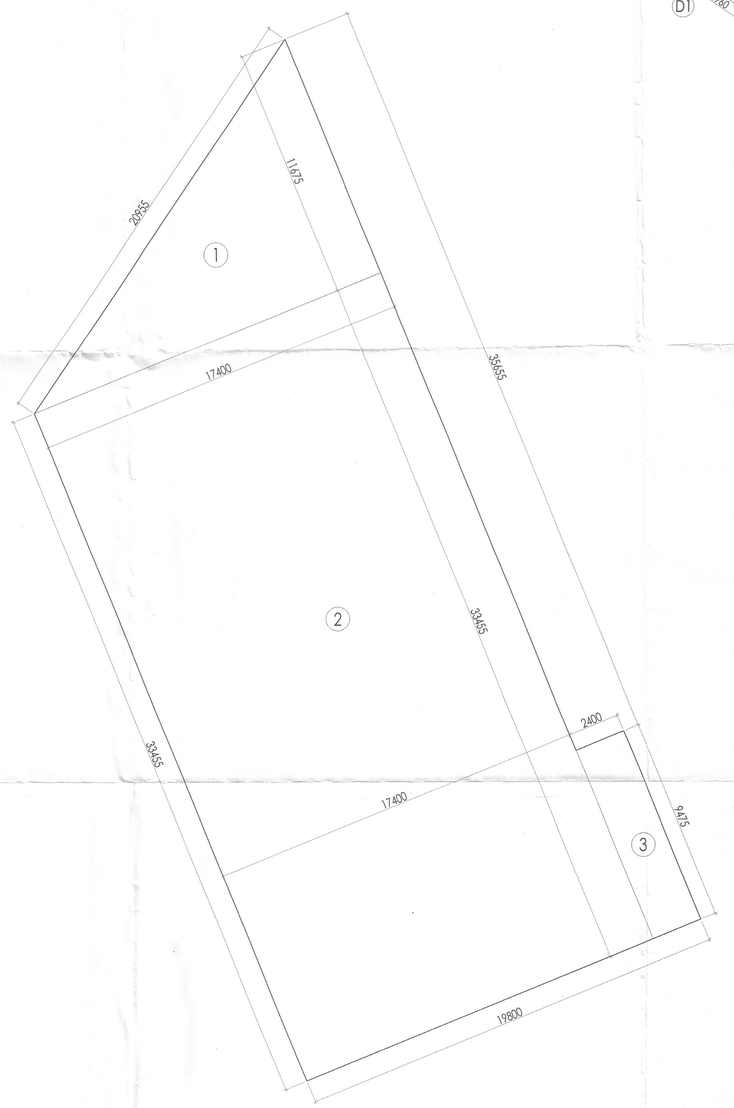
Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula



GROUND COVERAGE AREA DIAGRAM



BASEMENT PLAN



BASEMENT AREA DIAGRAM

DOOR SCHEDULE

NAME	HEIGHT	WIDTH
D1	2400	1500
D2	2400	1200
D3	2400	900
D4	2100	1500
FD1	1800	600
FD2	1800	1200
FD3	2400	2000
FD4	1800	900

WINDOW SCHEDULE

NAME	HEIGHT	WIDTH
W1	3250	1000
W2	2900	1000

COMMUNITY BUILDING GROUND COVERAGE AREA CALCULATIONS

NO.	COEFF.	LENGTH	BREADTH	QUANTITY	AREA (SQ.M)
ADDITIONS					
1	1	3.100	6.100	1	18.910
2	1	20.135	7.100	1	142.959
3	1	20.335	8.100	1	164.714
4	1	18.155	5.185	1	94.134
5	0.5	12.415	15.825	1	98.234
6	1	12.415	4.560	1	56.612
7	1	(3.840+5.960)/2	20.050	1	98.245
8	0.5	14.295	20.340	1	145.380
9	1	22.640	21.505	1	486.873
10	1	(19.710+21.505)/2	2.510	1	51.725
11	1	19.700	9.330	1	183.801
TOTAL ADDITIONS (A1)					1541.586
DEDUCTIONS					
D1	0.67	5.960	0.905	1	3.614
TOTAL DEDUCTIONS (B1)					3.614
COMMUNITY BUILDING GROUND COVERAGE (A1-B1)					1537.972

BASEMENT AREA CALCULATIONS

NO.	COEFF.	LENGTH	BREADTH	QUANTITY	AREA (SQ.M)
1	0.5	11.675	17.400	1	101.573
2	1	33.455	17.400	1	582.117
3	1	9.475	2.400	1	22.740
TOTAL BASEMENT AREA					706.430

KEY PLAN

TO BE READ WITH DTP'S OFFICE MEMO NO.:
DATED :

PROJECT

Revised Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE: SYED MOHD. IMRAN CA 93/16665

OWNER/AUTH. SIGN.: ASHIANA HOUSING LIMITED Authorised Signatory

Scale : 1 : 100

Drawing Title:– BASEMENT PLAN & AREA DETAILS (COMMUNITY BUILDING)

Drawing No:– A-56