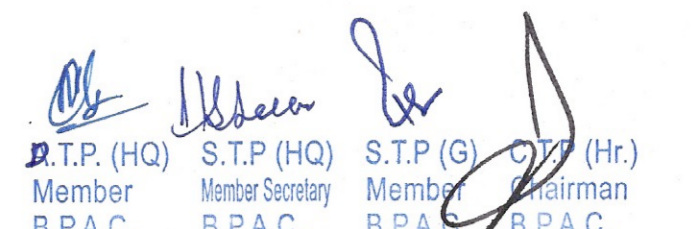


This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

  
 Member Secretary: S.T.P. (HQ)  
 Member: S.T.P. (G)  
 Chairman: S.T.P. (Hr.)  
 B.P.A.C.

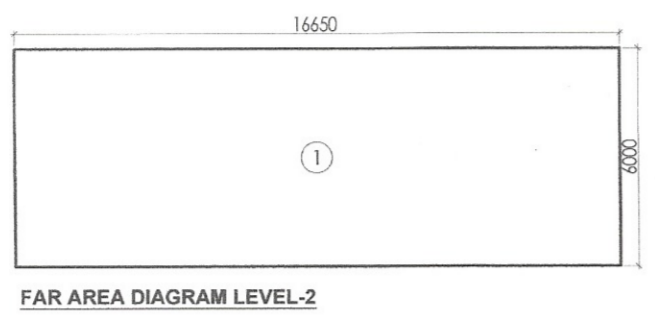
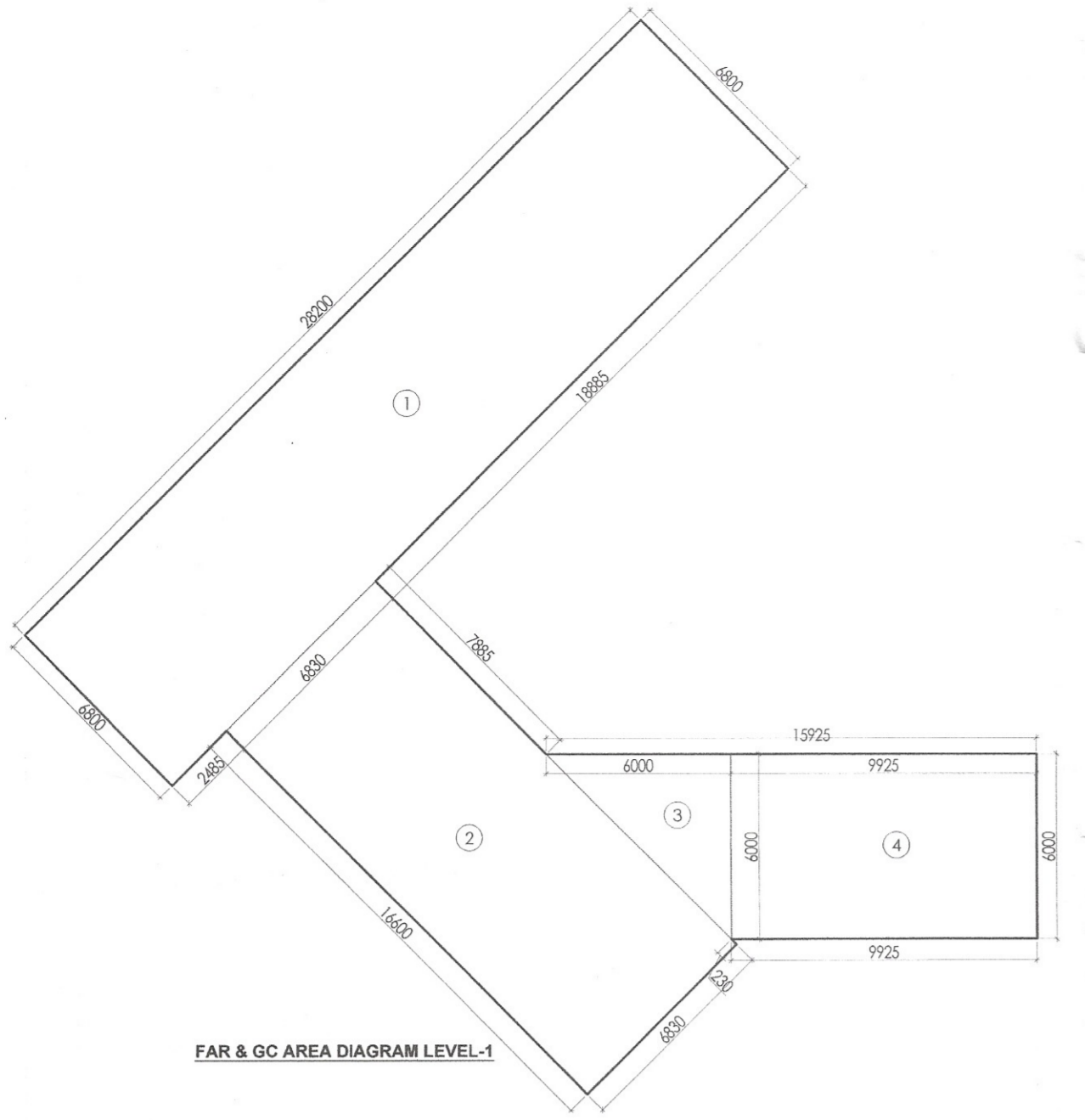
MEMBER B.P.A.C.

Consultant Architect: AD  
 ATP (HQ): PA, AP

(Dinesh Kumar) PA(HQ)

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. ....DV.....

Supervising Engineer (Hr.)  
 for Chief Engineer-1  
 HSVP, P.O. ...  
 JDEW-11



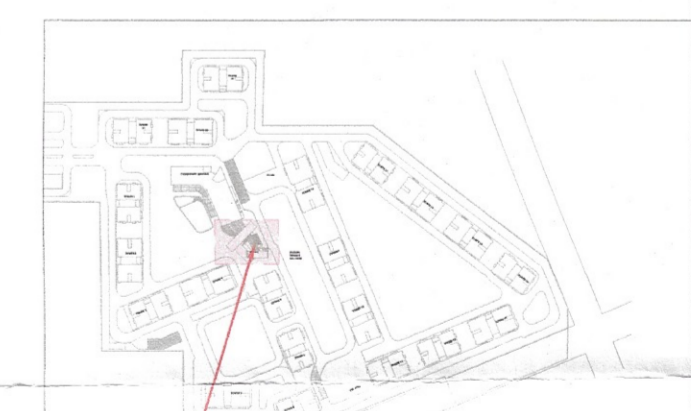
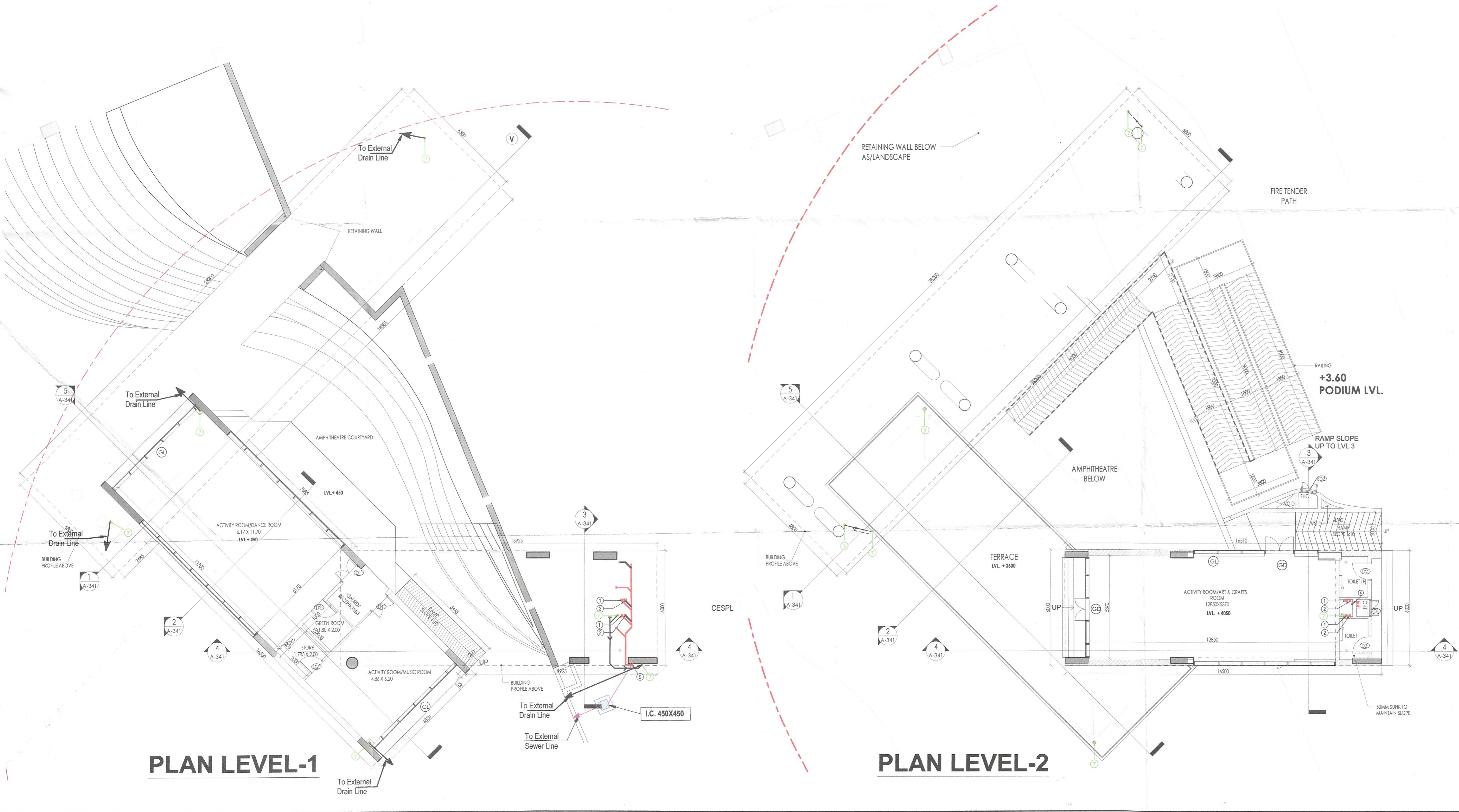
LEVEL-1 AREA CALCULATIONS					
NO.	COEFF.	LENGTH	BREADTH	QUANTITY	AREA (SQ.M)
1	1	28.200	6.800	1	191.760
2	1	16.600	6.830	1	113.378
3	0.5	6.000	6.000	1	18.000
4	1	9.925	6.000	1	59.550
<b>TOTAL FAR &amp; GC AREA</b>					<b>382.688</b>

LEVEL-2 AREA CALCULATIONS					
NO.	COEFF.	LENGTH	BREADTH	QUANTITY	AREA (SQ.M)
1	1	16.650	6.000	1	99.900
<b>TOTAL FAR AREA</b>					<b>99.900</b>

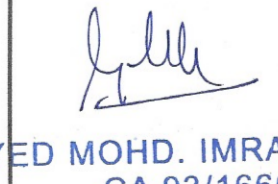

DOOR SCHEDULE		
NAME	WIDTH	HEIGHT
D1	1200	2400
D2	900	2400
FD1	900	1800
FD2	900	1200

PLUMBING LEGEND	
①	110Ø OD uPVC SP STACK
②	110Ø OD uPVC WP STACK
④	DWS D/TAKE
⑤	DWS RISER
⑥	FLUSHING RISER
⑦	110Ø OD uPVC R.W.P
⑧	75Ø uPVC DRAIN PIPE(BALCONY)

LEGEND:-	
SYMBOL	DESCRIPTION
—	SOIL PIPE
—	WASTE PIPE
—	FLOOR TRAP
—	CUTOUT
—	FLOOR DRAIN
—	C/W.S PIPE
—	F/W.S PIPE
—	CONTROL VALVE
—	FIRE PIPE



LEARNING HUB TO BE READ WITH THIS OFFICE MEMO NO.: DATED:

KEY PLAN	
PROJECT	
Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.	
ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
 SYED MOHD. IMRAN CA 93/16665	
Scale : 1 : 200	Drawing No.:- A-61
Drawing Title:- LEVEL-1 & 2 PLAN & AREA DETAILS (LEARNING HUB)	