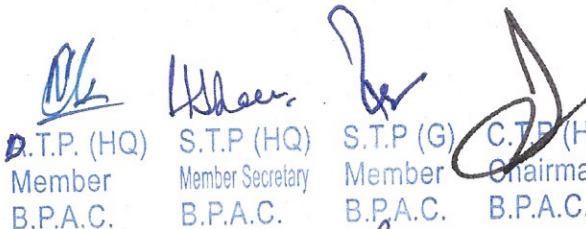


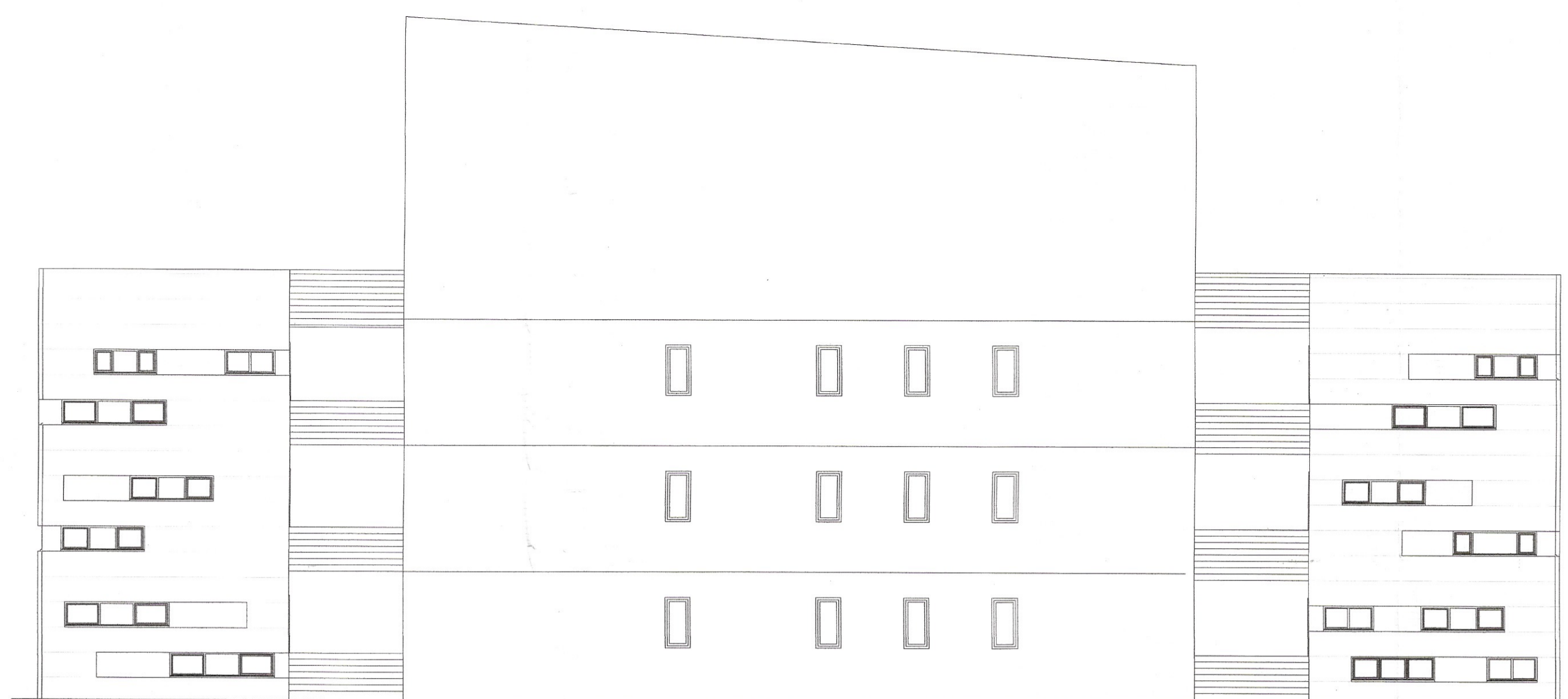
This is a "PROVISIONAL BUILDING PLAN approved only for the purpose of inviting objections from the general public"

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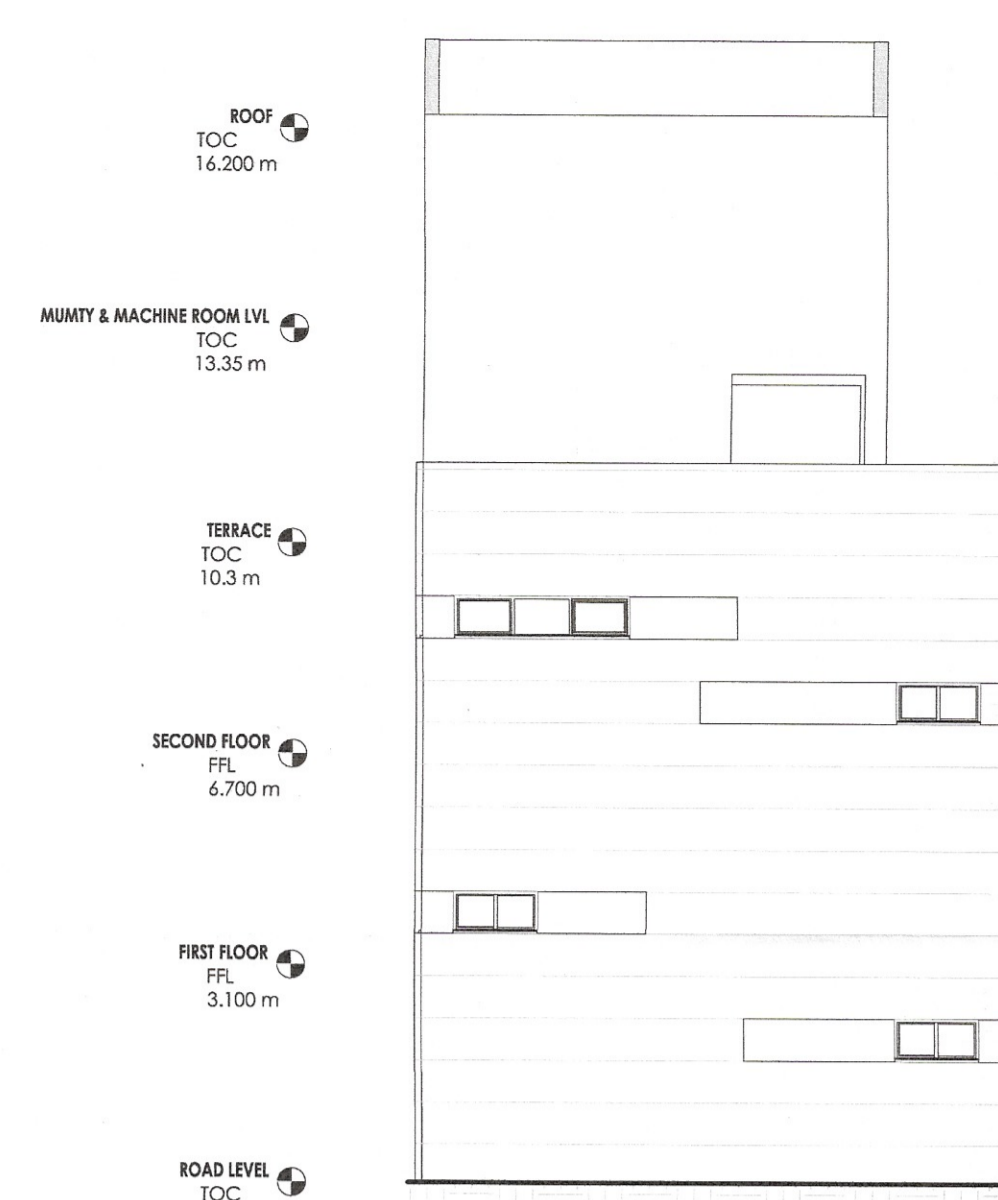

 D.T.P. (HQ) Member B.P.A.C.
 S.T.P. (HQ) Member Secretary B.P.A.C.
 S.T.P. (G) Member B.P.A.C.
 C.T.P. (Hr.) Chairman B.P.A.C.
 Consultant Architect
 AD
 PA
 (Dinesh Kumar) PA(HQ)

DD (T) MEMBER BPAC

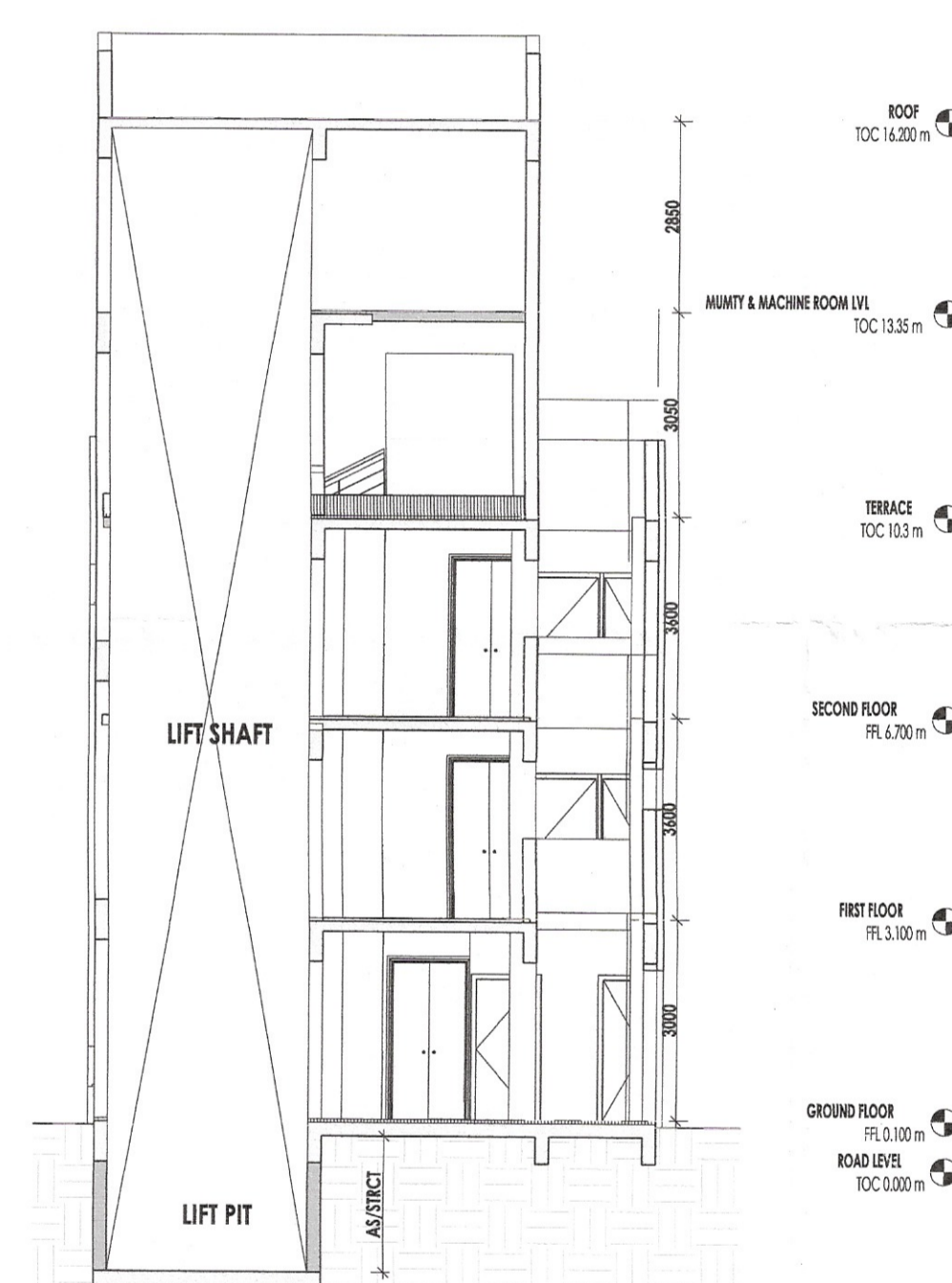
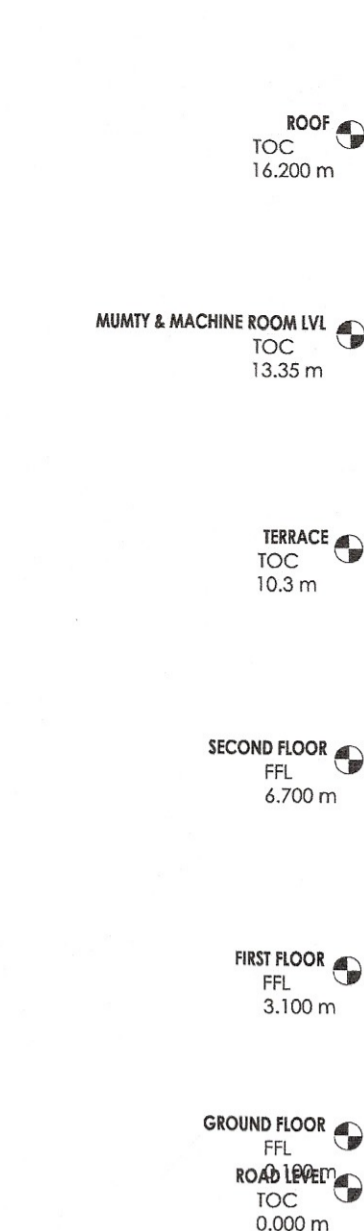
TO BE READ WITH THIS OFFICE MEMO NO.: DATED :



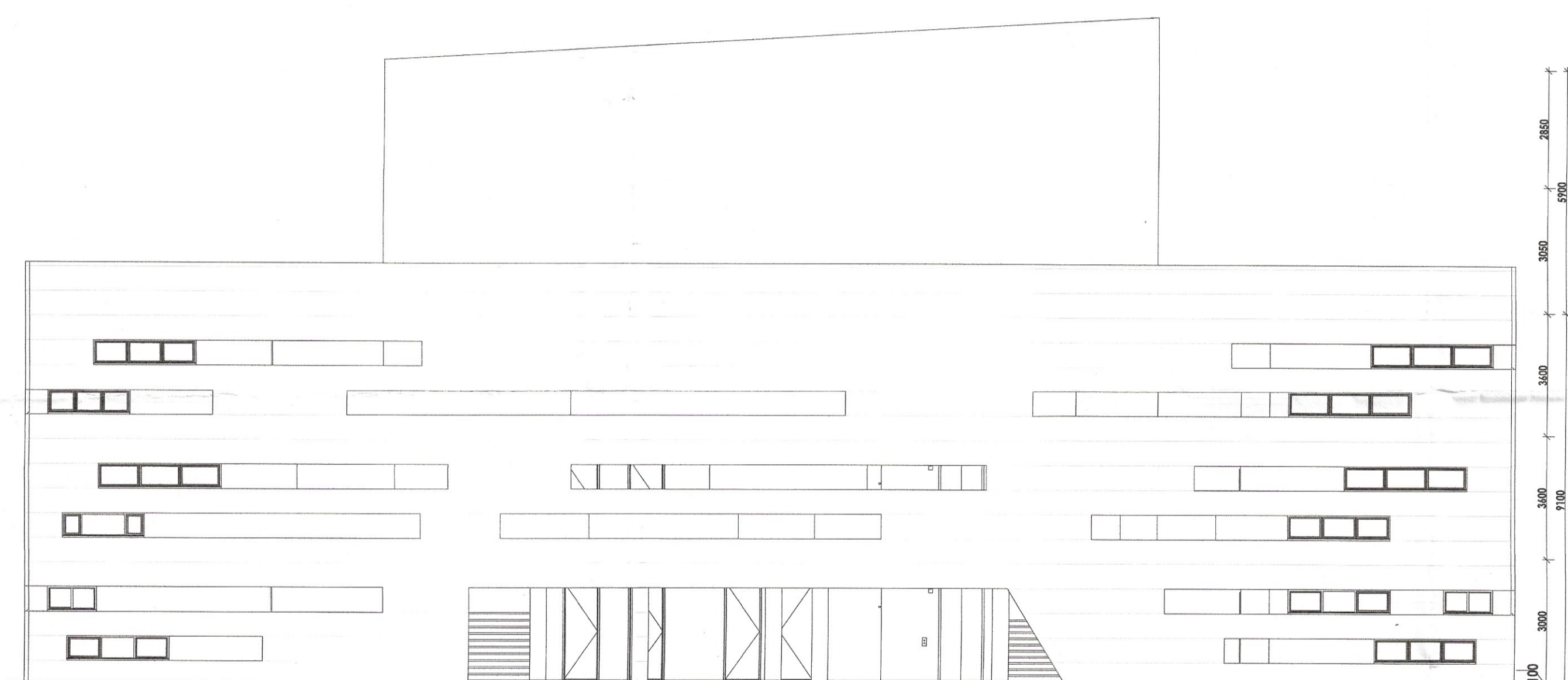
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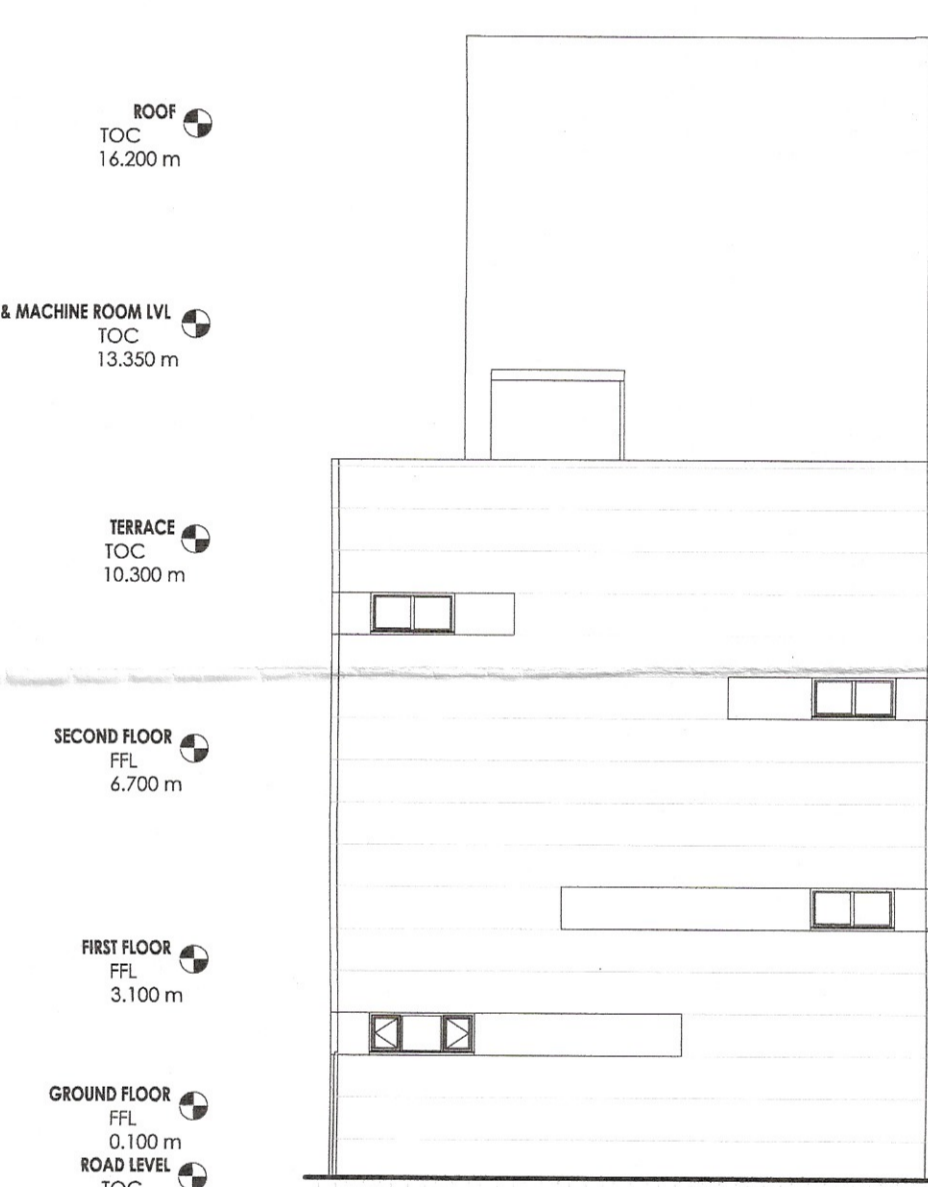
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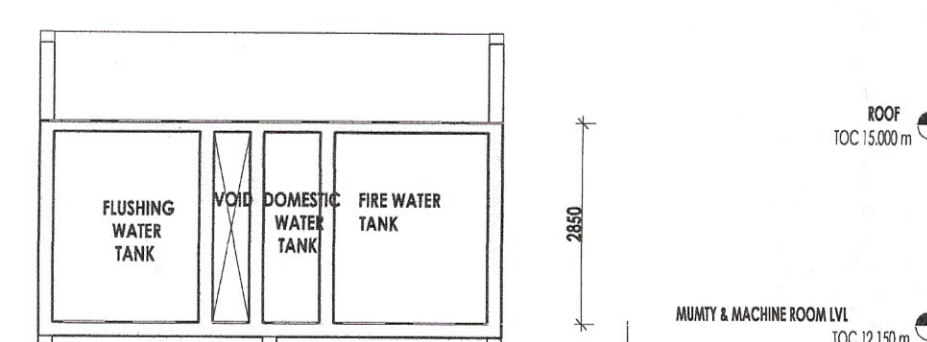
SECTION-B



ELEVATION-3



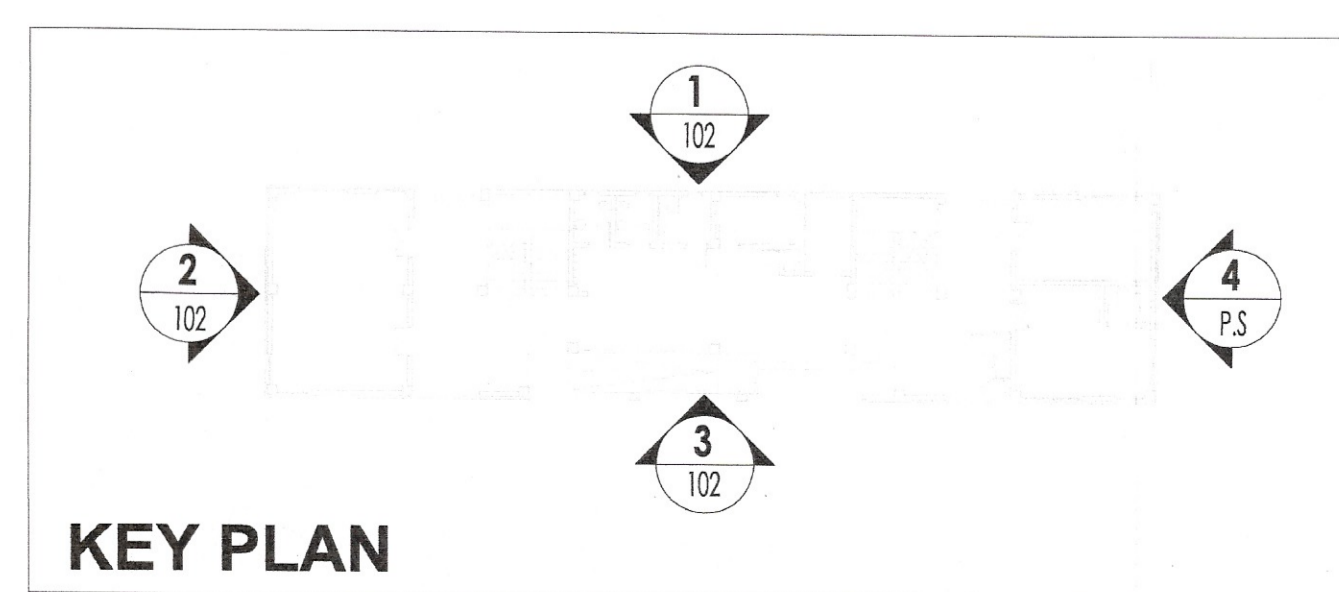
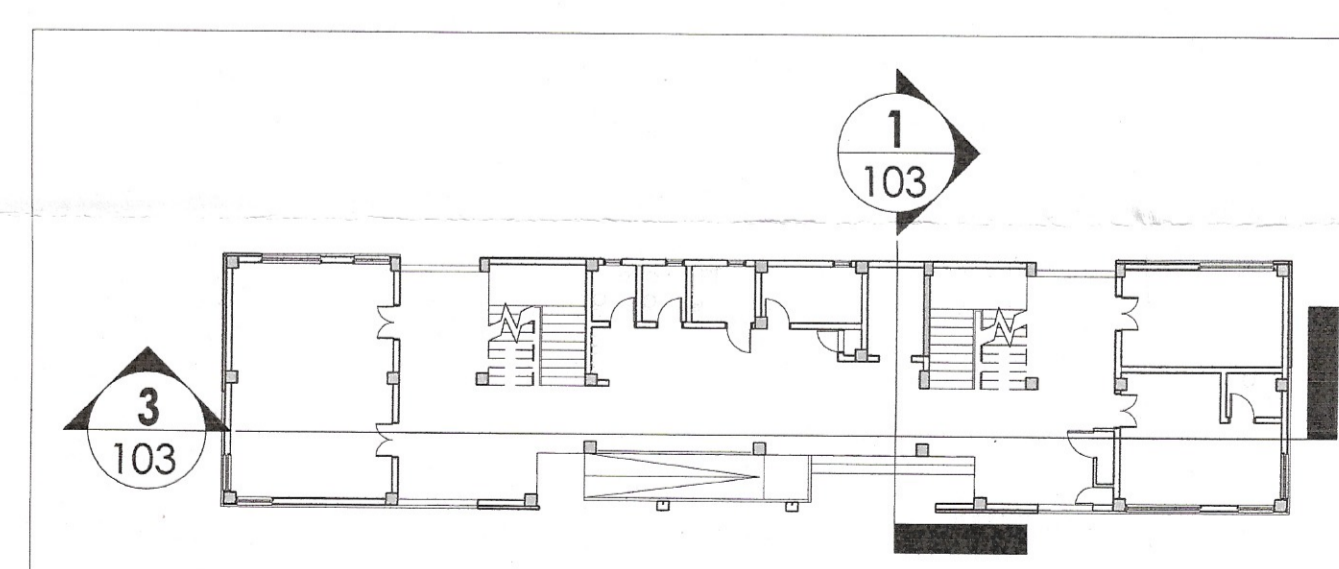
ELEVATION-4



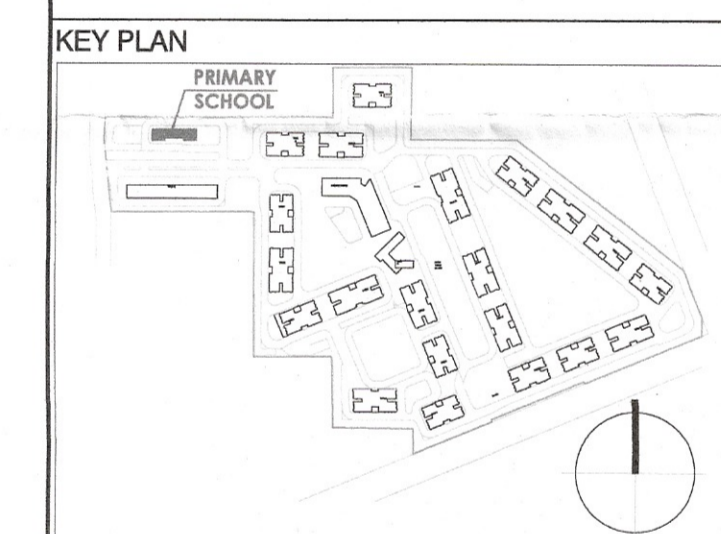
OHT SECTION



SECTION-A



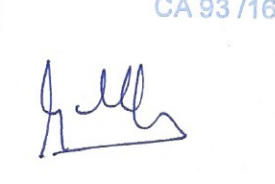

KEY PLAN



KEY PLAN

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACKUP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREGA ZONING NORMS.
 - ALL HANDICAP RAMP WITH RAILING.
 - ALL DOOR HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - THE SANITARY WASTE WATER SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT
 Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE
 SYED MOHAMMAD MIRAL
 CA 93 /16888

 OWNER/AUTH. SIGN.


Scale : 1 : 100
 Drawing Title:- SECTIONS & ELEVATIONS (PRIMARY SCHOOL)
 Drawing No:- A-65