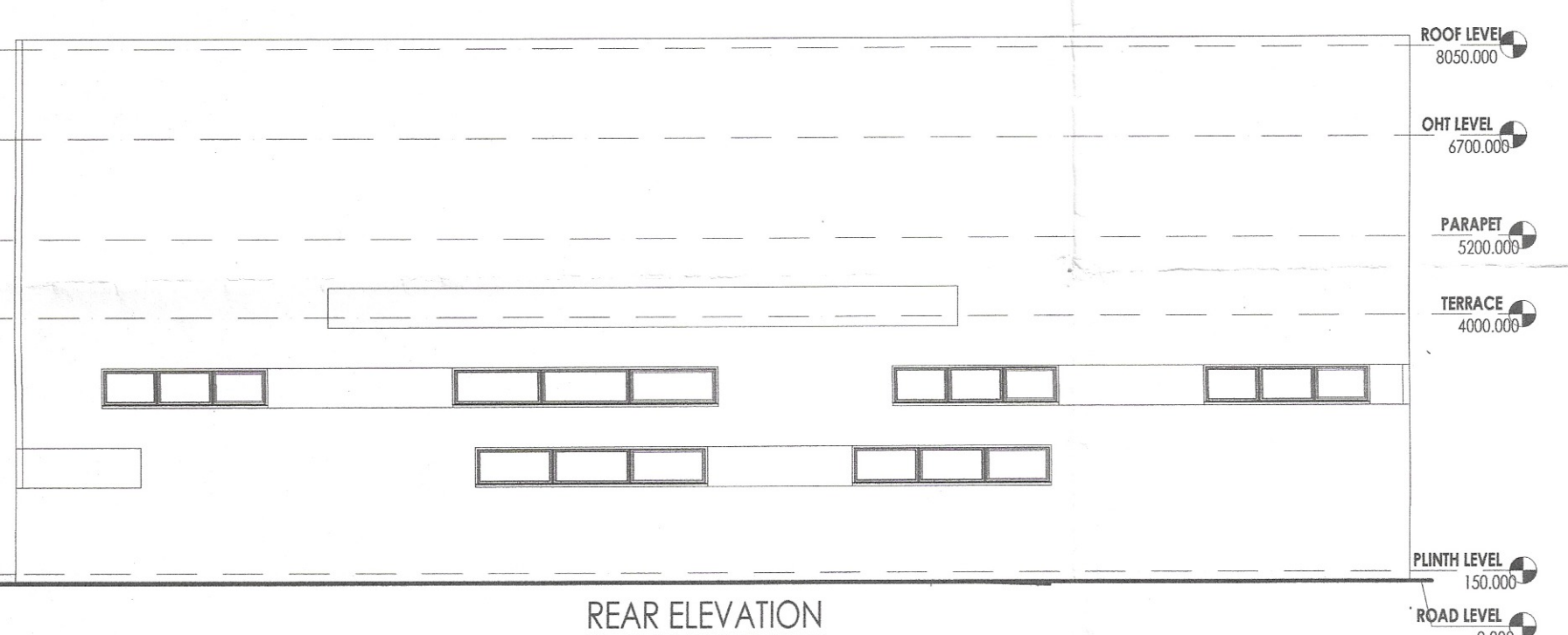
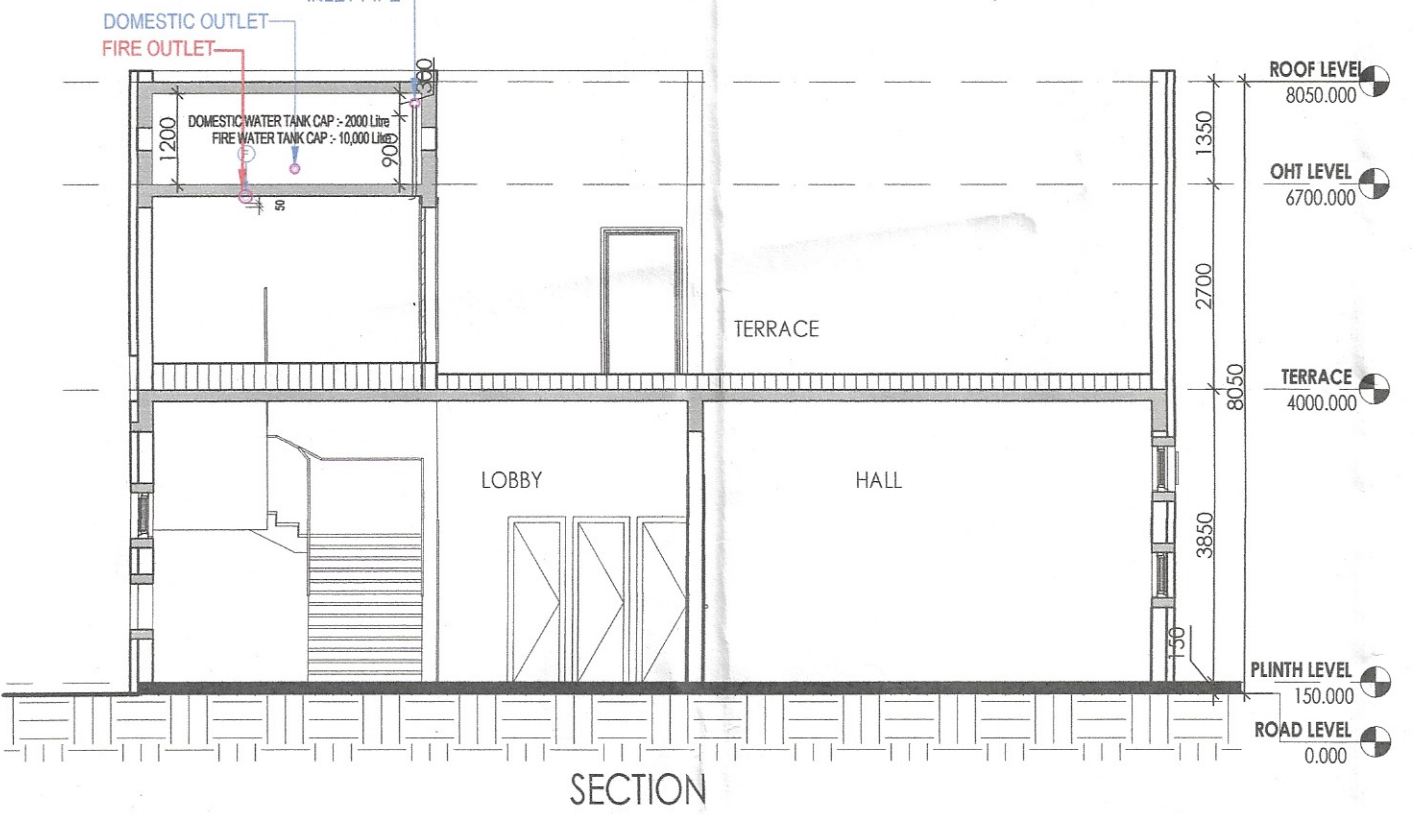
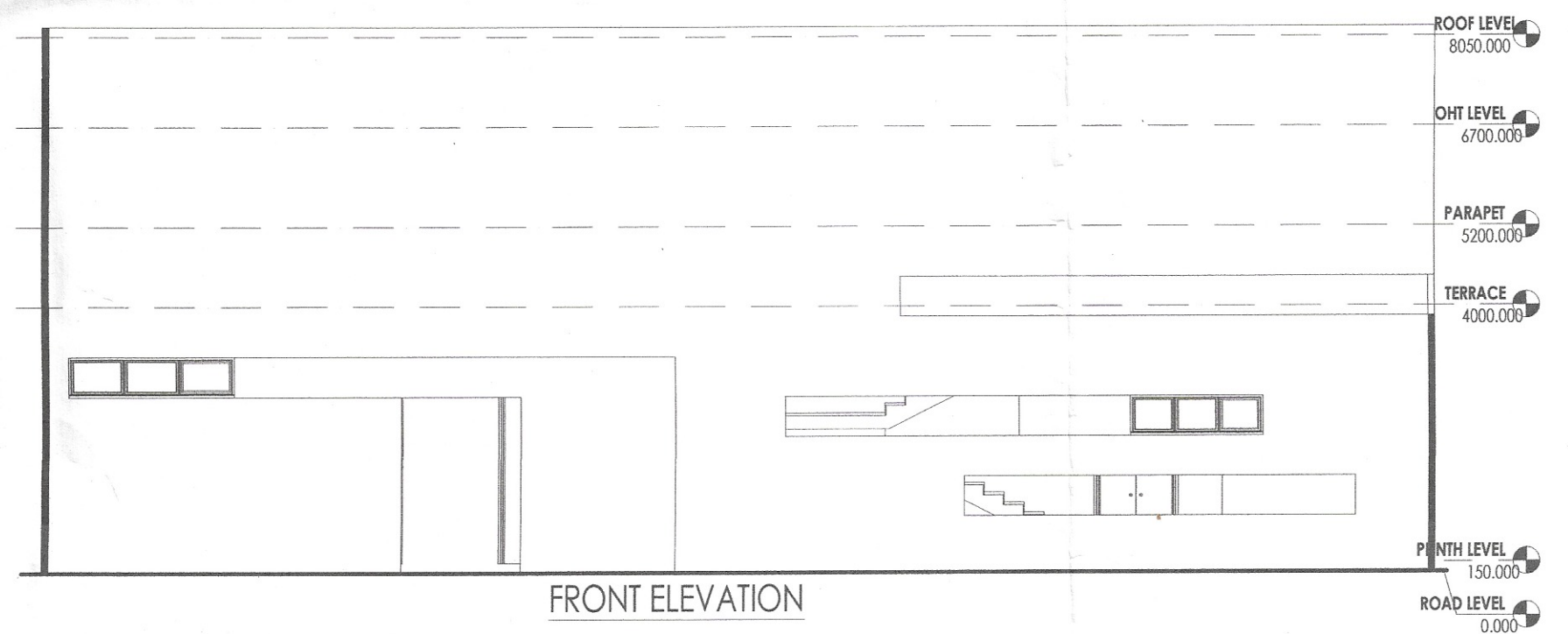
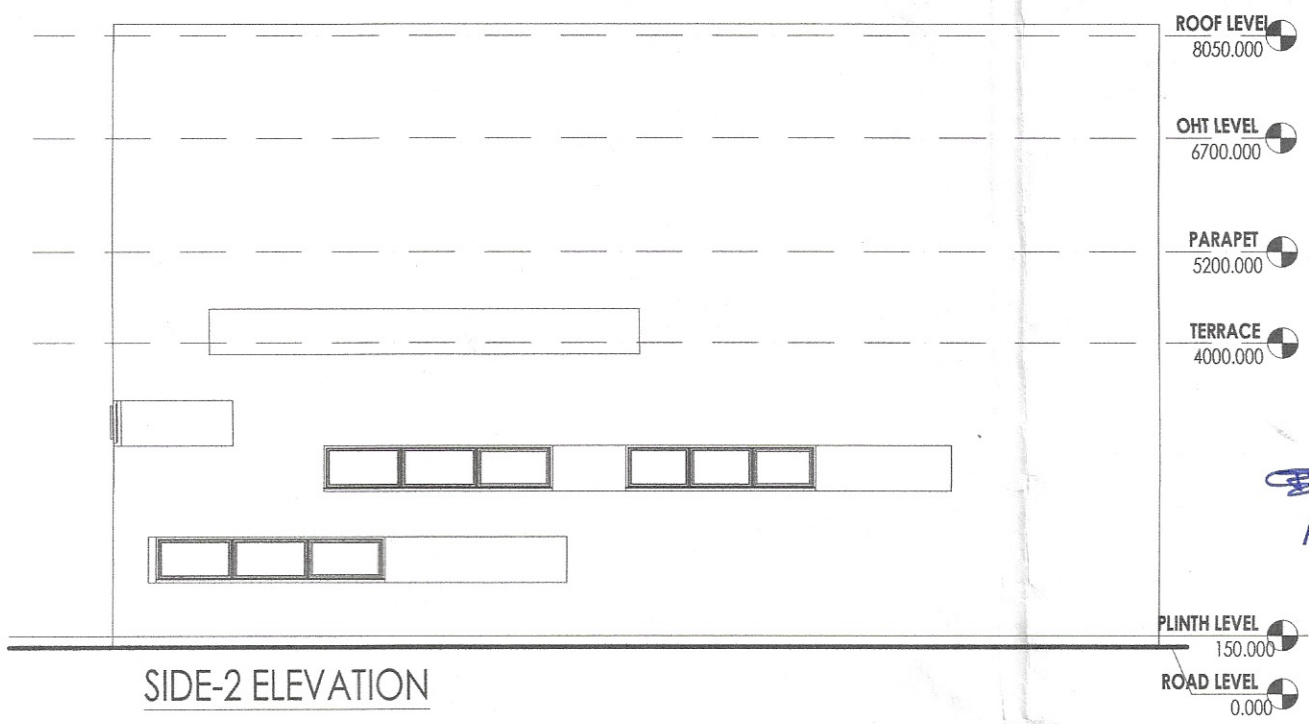
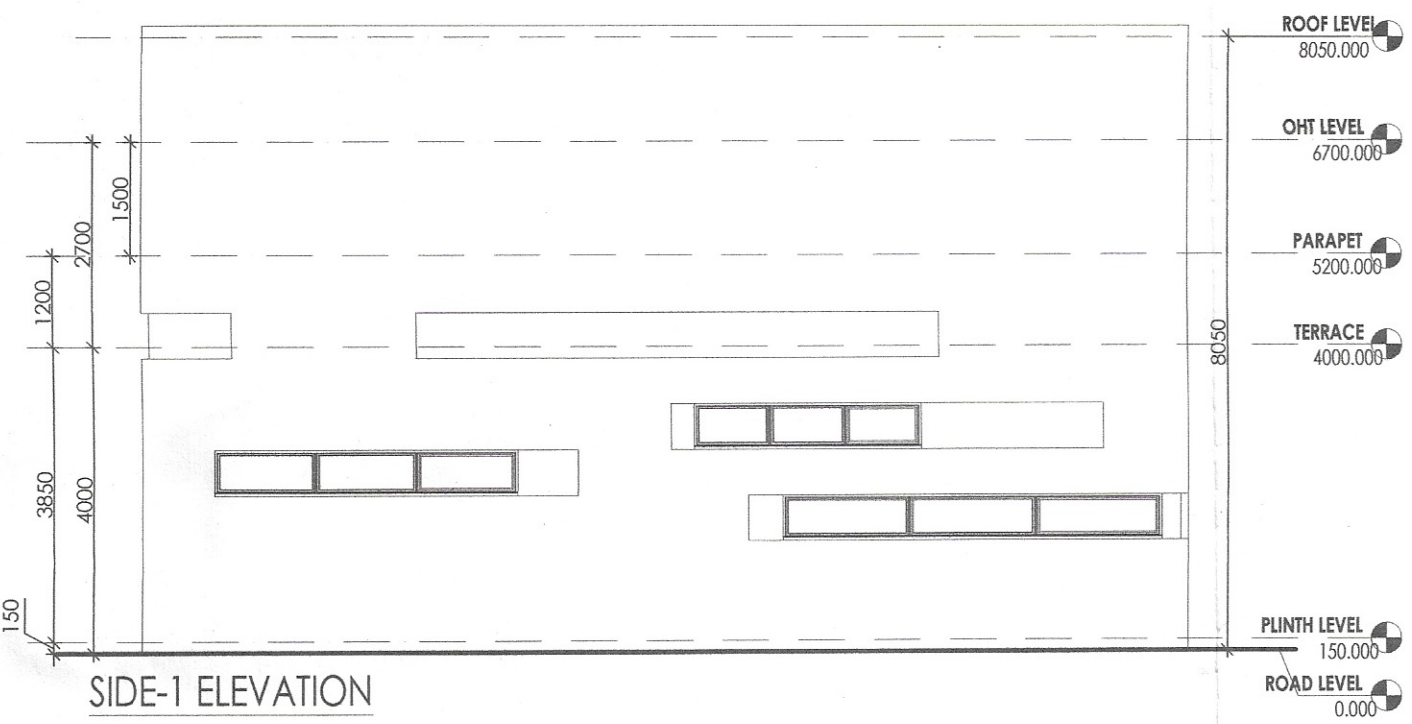


This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

*Hellas*  
 S.T.P. (HQ) Member B.P.A.C.  
 S.T.P. (HQ) Member Secretary B.P.A.C.  
 S.T.P. (G) Member B.P.A.C.  
 C.T.P. (Hr.) Chairman B.P.A.C.  
 Consultant Architect  
 AD  
 PA  
 (Dinesh Kumar) PA(HQ)

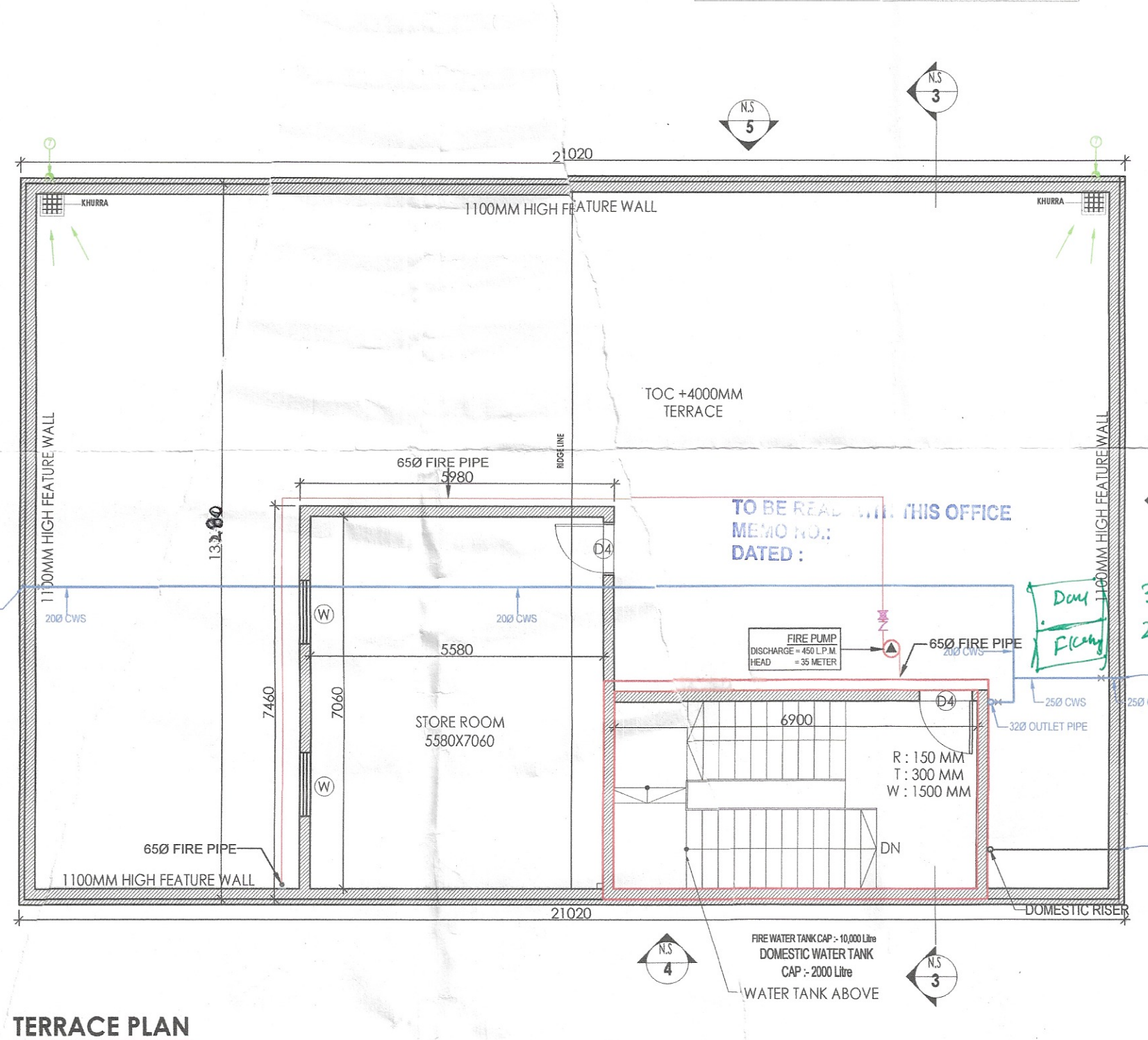
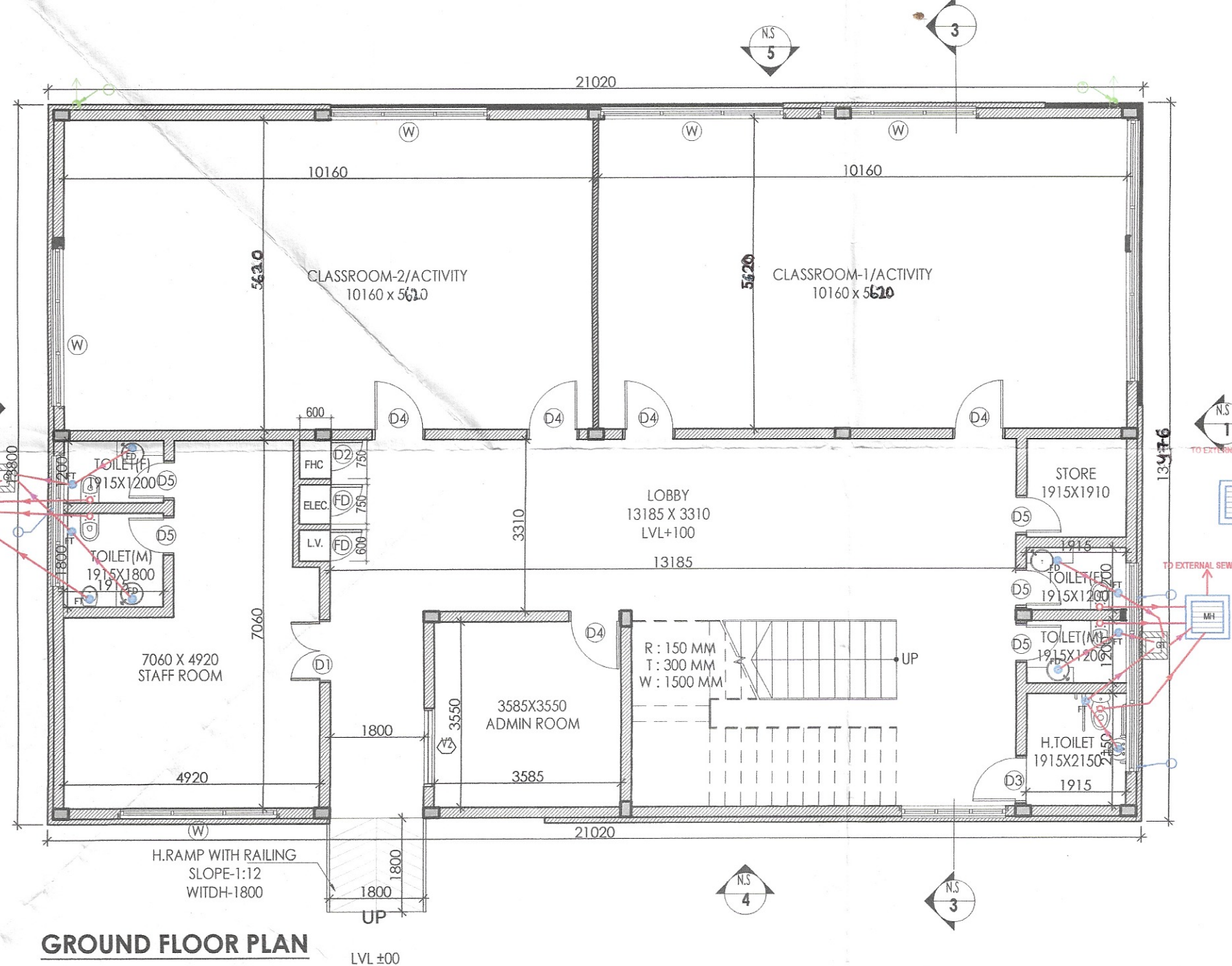
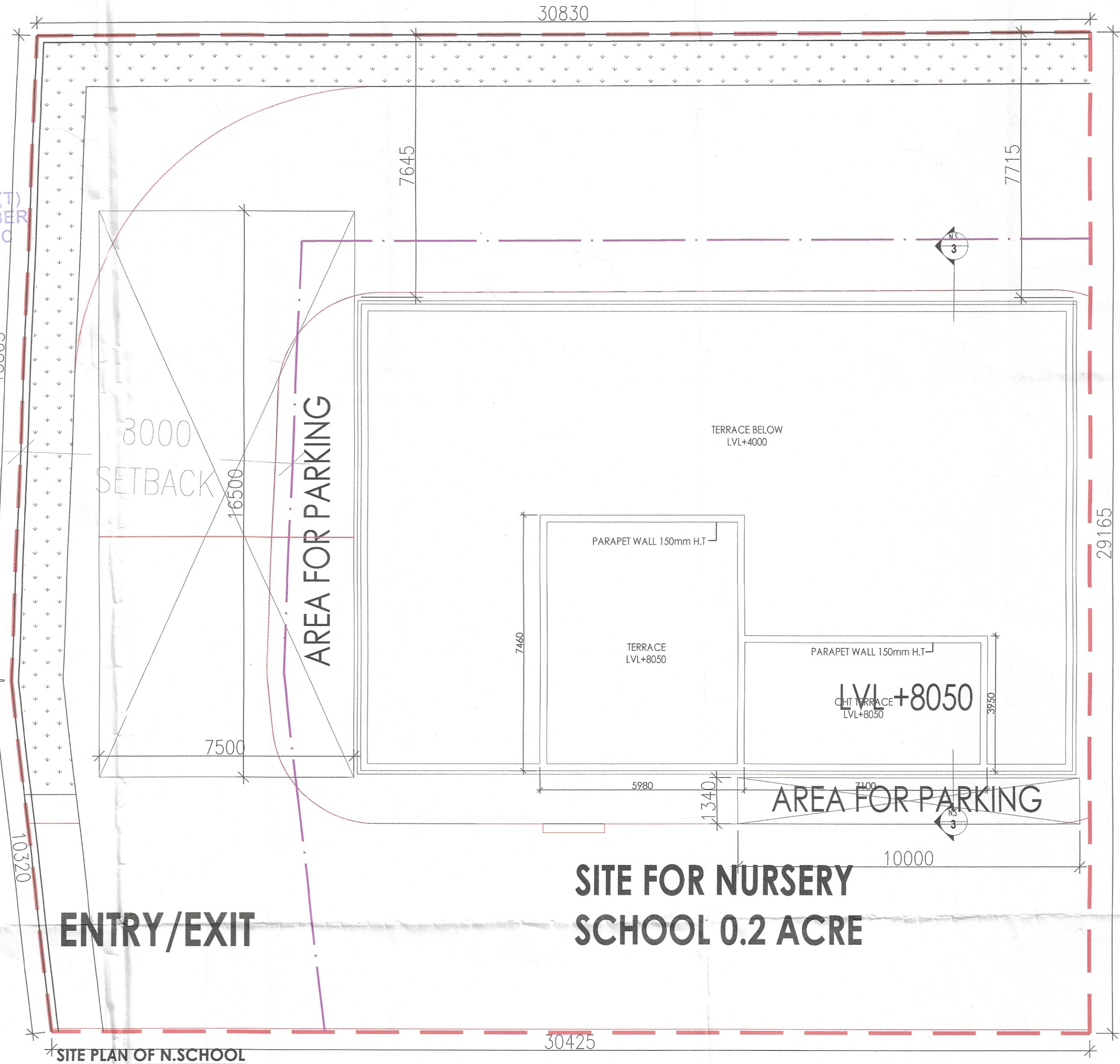


**PLUMBING LEGEND**

①	110Ø OD uPVC SP STACK
②	110Ø OD uPVC WP STACK
④	DWS D/TAKE
⑤	DWS RISER
⑦	110Ø OD uPVC R.W.P.

**LEGEND:-**

—	SOIL PIPE
—	WASTE PIPE
● FT	FLOOR TRAP
⊠	CUTOUT
● FD	FLOOR DRAIN
—	CWS PIPE
—	CONTROL VALVE
—	FIRE PIPE



**GROUND FLOOR AREA CALCULATION**

NO.	COEFF.	LENGTH	BREADTH	QUANTITY	AREA (SQ.M)
1	1	21.020	13.416	1	282.65
<b>TOTAL GC &amp; GROUND FAR AREA 282.65</b>					
<b>FIRST FLOOR AREA CALCULATION</b>					
NO.	COEFF.	LENGTH	BREADTH	QUANTITY	AREA (SQ.M)
1	1	5.980	7.460	1	44.611
<b>TOTAL FIRST FLOOR FAR AREA 44.611</b>					
<b>TOTAL FAR AREA 327.266</b>					
<b>MUMTY AREA CALCULATION</b>					
NO.	COEFF.	LENGTH	BREADTH	QUANTITY	AREA (SQ.M)
S1	1	7.100	3.950	1	28.045
<b>TOTAL NON-FAR AREA 28.045</b>					
<b>TOTAL BUILTUP AREA (FAR+NON-FAR) 355.921</b>					

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. ....D.V.....  
 Superintending Engineer (HC) for Chief Engineer-I  
 H.P. Manchikla  
 SDCW

- NOTES:**
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
  - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS
  - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE
  - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017
  - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC
  - BUILDING WILL BE DESIGNED STRUCTURE AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE
  - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS
  - ALL HANDICAP RAMP WITH RAILING
  - ALL DFRS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR
  - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
  - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

**PROJECT**  
 Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE  
 SYED MOHD. IMRAN  
 CA 93/16685  
 OWNER/AUTH. SIGN.  
 Ashiana Housing Ltd.

Scale : 1 : 100  
 Drawing Title:- NURSERY SCHOOL PLANS, SECTIONS, ELEVATIONS & AREA DETAILS  
 Drawing No:- A-66