

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No.DU.....

Supervising Engineer (HQ)
for Chief Engineer-I
HSVP, Panchikula
SDE(w-2)



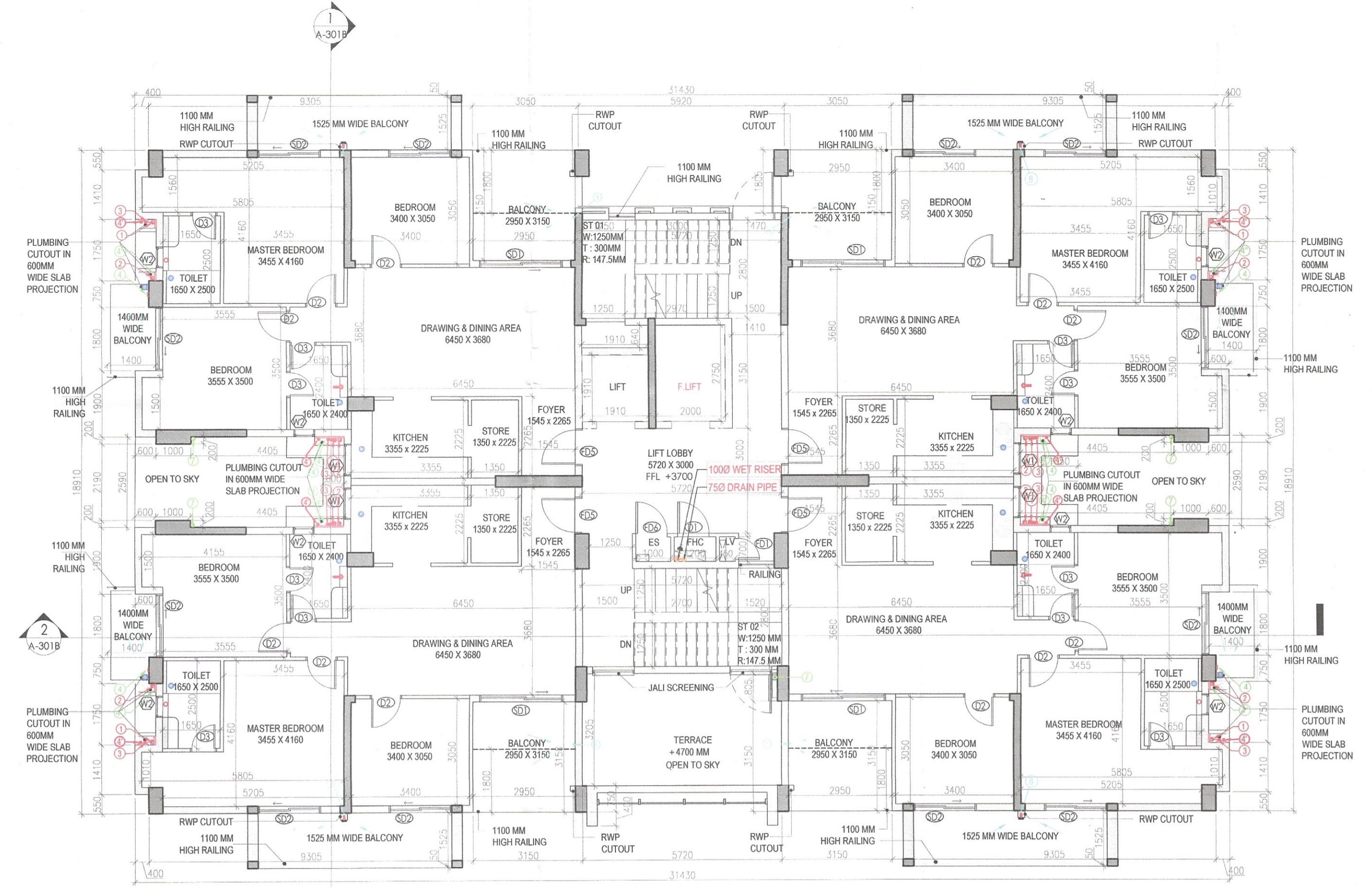
This is a "PERSONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

S.T.P. (HQ) Member B.P.A.C.
S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (G) Member B.P.A.C.
S.T.P. (Hr.) Chairman B.P.A.C.

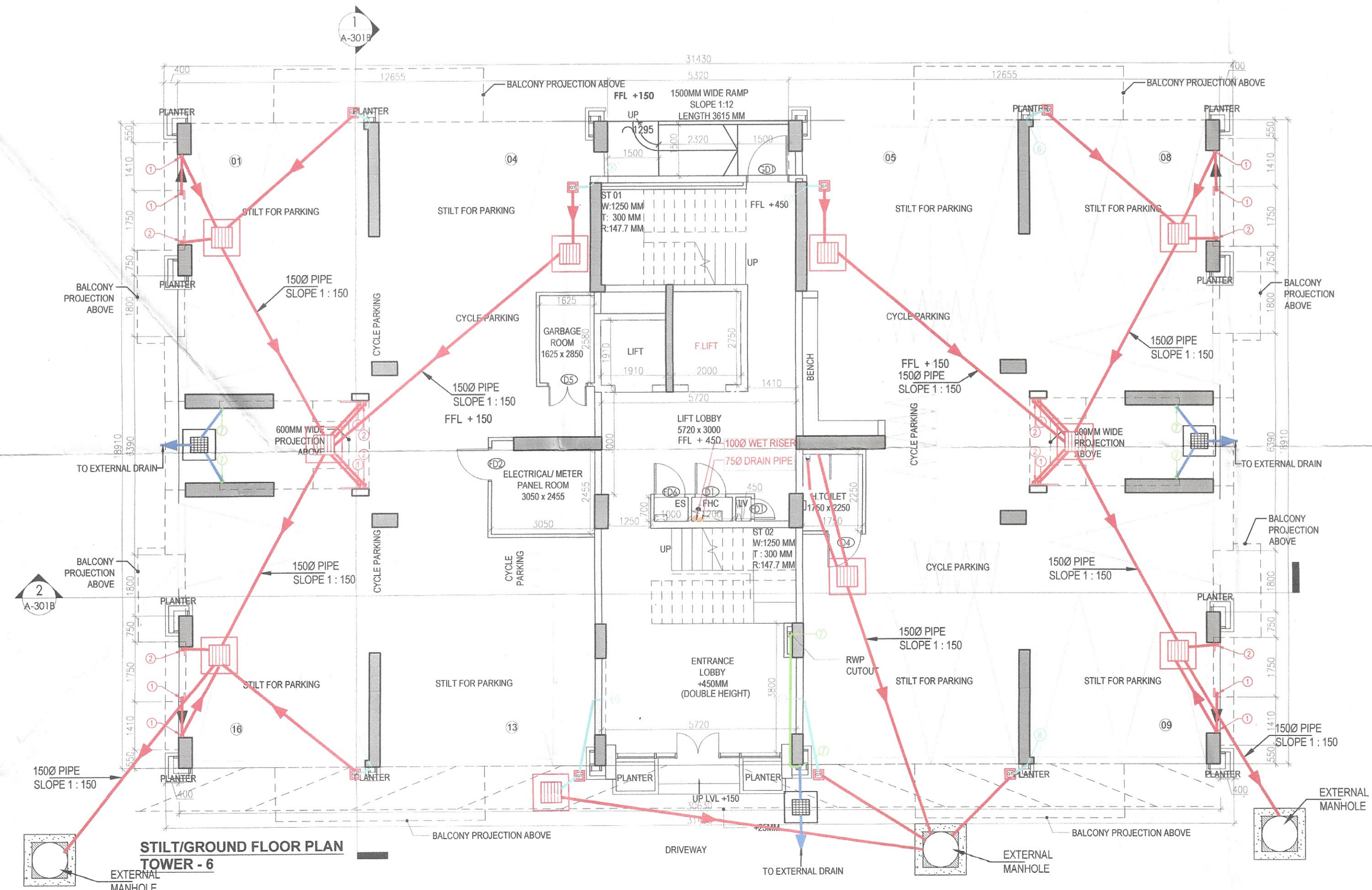
Consultant Architect
AD PA ATP

TO BE READ WITH THIS OFFICE MEMO NO.: DATED: (Dinesh Kumar) PA(HQ)

DOT (T) MEMBER B.P.A.C.



FIRST FLOOR PLAN TOWER - 6



STILT/GROUND FLOOR PLAN TOWER - 6

DOOR SCHEDULE

NAME	WIDTH	HEIGHT
D1	900	1600
D2	900	2100
D3	750	2100
D4	900	2100
D5	1200	2100
FD1	600	2100
FD2	1000	2100
FD3	1250	2100
FD4	2200	2100
FD5	1050	2300
FD6	900	2100
GD1	1250	2100
SD1	2400	2300
SD2	1800	2300

WINDOW SCHEDULE

NAME	WIDTH	HEIGHT
W1	900	1200
W2	600	900

PLUMBING LEGEND

- ① 1100 OD uPVC SP STACK
- ② 1100 OD uPVC WP STACK
- ③ 750 A.S.P
- ④ DWS D/TAKE
- ⑤ DWS D/TAKE
- ⑥ FWS D/TAKE
- ⑦ DWS RISER
- ⑧ FLUSHING RISER
- ⑨ 1100 OD uPVC R.W.P
- ⑩ 750 uPVC DRAIN PIPE (BALCONY)

LEGEND-

- SYMBOL DESCRIPTION
- SOIL PIPE
- WASTE PIPE
- FLOOR TRAP
- CUTOUT
- FLOOR DRAIN
- DWS PIPE
- FWS PIPE
- CONTROL VALVE
- FIRE PIPE

- NOTES
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 - FIRE-FIGHTING & SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
 - DRINKING AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREES, GOVIND HOMES.
 - ALL HANDICAP RAMPS WITH RAILING.
 - ALL DUS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.
 - KITCHEN WILL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES).

PROJECT
Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE: SYED MOHD. IMRAN CA 93 /16665
OWNER/AUTH. SIGN: ASHIANA HOUSING LTD.

Scale: 1 : 100

Drawing Title:- STILT/GROUND, FIRST FLOOR PLAN (TYPE-3 + 2T) TOWER - 6
Drawing No:- A-08