

FIRST FLOOR PLAN
TOWER - 17

STILT/GROUND FLOOR AREA CALCULATION

| ADDITION | | | | |
|--------------------------------------|-------------|--------|--------------------|---------|
| PART | PARTICULARS | NO. | TOTAL AREA (SQMT.) | |
| X | 31.430 | 18.910 | 1 | 594.341 |
| DEDUCTIONS | | | | |
| 1 | 0.400 | 0.550 | 4 | 0.880 |
| 2 | 0.600 | 1.750 | 4 | 4.200 |
| 3 | 0.600 | 1.800 | 4 | 4.320 |
| 4 | 5.520 | 0.705 | 1 | 3.892 |
| 5 | 5.320 | 0.900 | 1 | 4.788 |
| 6 | 0.400 | 0.750 | 4 | 1.200 |
| TOTAL DEDUCTIONS (A1) | | | 18.080 | |
| FAR CALCULATIONS | | | | |
| A | 1.725 | 2.400 | 1 | 4.140 |
| B | 1.850 | 3.000 | 1 | 5.550 |
| C | 6.120 | 17.305 | 1 | 105.907 |
| D | 2.950 | 3.100 | 1 | 9.145 |
| TOTAL FAR (C1) | | | 124.742 | |
| STILT AREA FOR PARKING = (X-(A1+C1)) | | | 451.520 | |
| PERM. PARKING @ 28 SQMT./ECS | | | 16.126 | |
| SAYS | | | 16 | |
| PROPOSED STILT PARKING | | | 16 | |

DOOR SCHEDULE

| NAME | WIDTH | HEIGHT |
|------|-------|--------|
| D1 | 900 | 1600 |
| D2 | 900 | 2100 |
| D3 | 750 | 2100 |
| D4 | 900 | 2100 |
| D5 | 1200 | 2100 |
| FD1 | 600 | 2100 |
| FD2 | 1000 | 2100 |
| FD3 | 1250 | 2100 |
| FD4 | 2200 | 2100 |
| FD5 | 1050 | 2300 |
| FD6 | 900 | 2100 |
| GD1 | 1250 | 2100 |
| SD1 | 2400 | 2300 |
| SD2 | 1800 | 2300 |

WINDOW SCHEDULE

| NAME | WIDTH | HEIGHT |
|------|-------|--------|
| W1 | 900 | 1200 |
| W2 | 600 | 900 |

FLOOR LEVELS

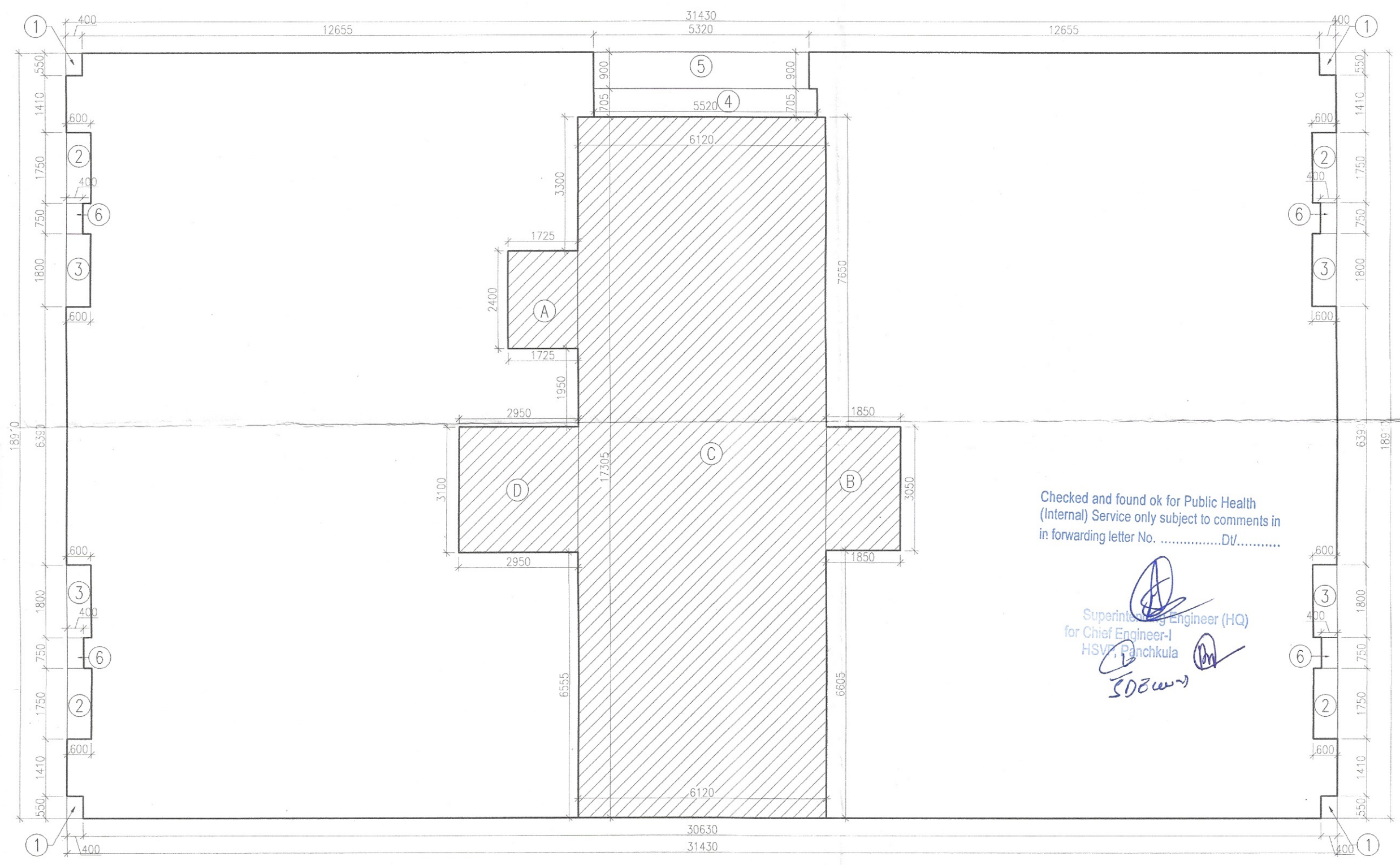
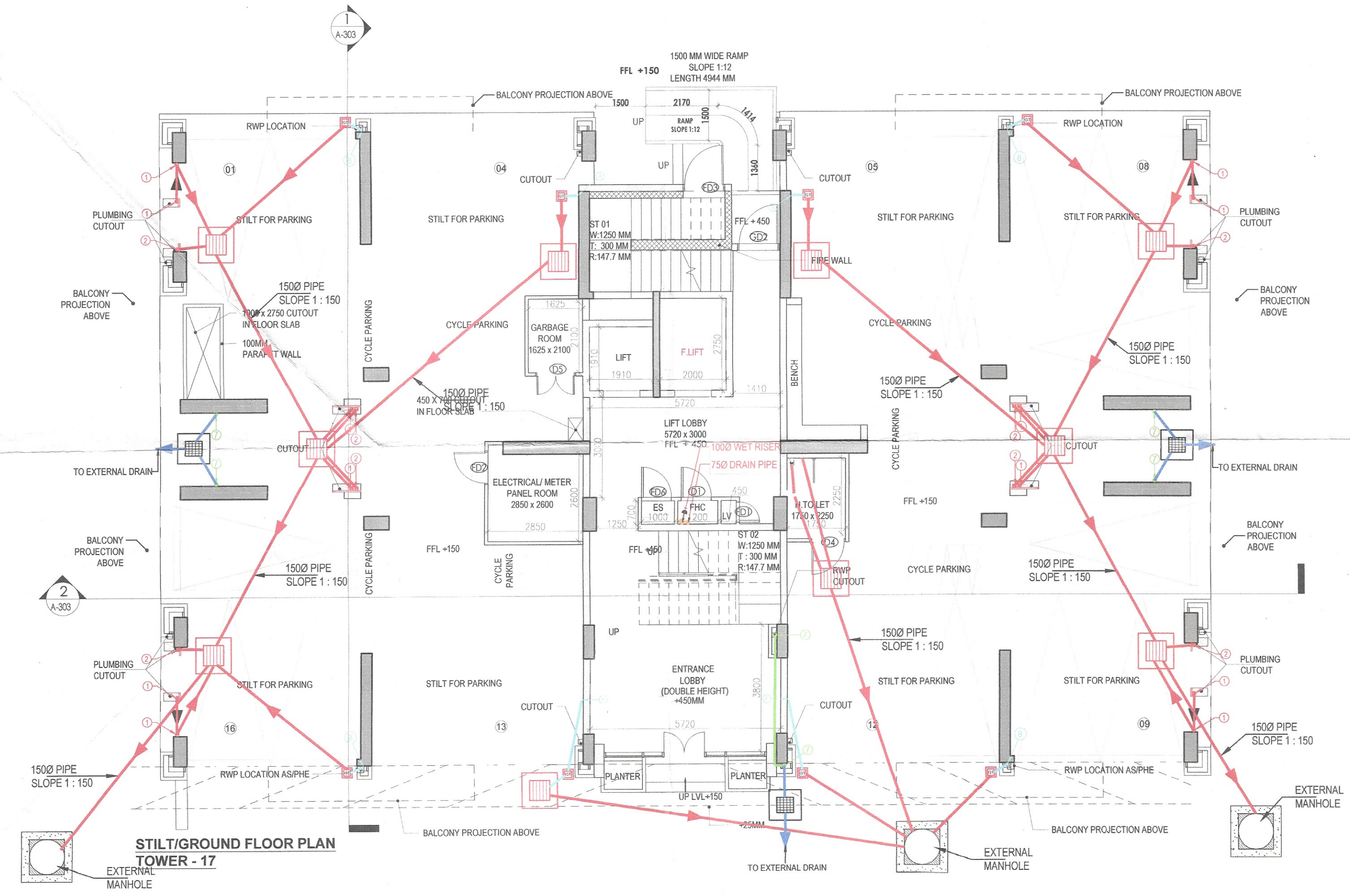
| PART | FLOOR | LEVELS |
|------|--------------------|--------|
| 1 | 2nd Floor | 6650 |
| 2 | 3rd Floor | 9600 |
| 3 | 4th Floor | 12550 |
| 4 | 5th Floor | 15500 |
| 5 | 6th Floor | 18450 |
| 6 | 7th Floor | 21400 |
| 7 | 8th Floor | 24350 |
| 8 | 9th Floor | 27300 |
| 9 | 10th Floor | 30250 |
| 10 | 11th Floor | 33200 |
| 11 | 12th Floor | 36150 |
| 12 | 13th Floor | 39100 |
| 13 | 14th Floor | 42050 |
| 14 | Terrace Floor | 44950 |
| 15 | Machine Room Level | 47700 |
| 16 | Roof Level | 50450 |

PLUMBING LEGEND

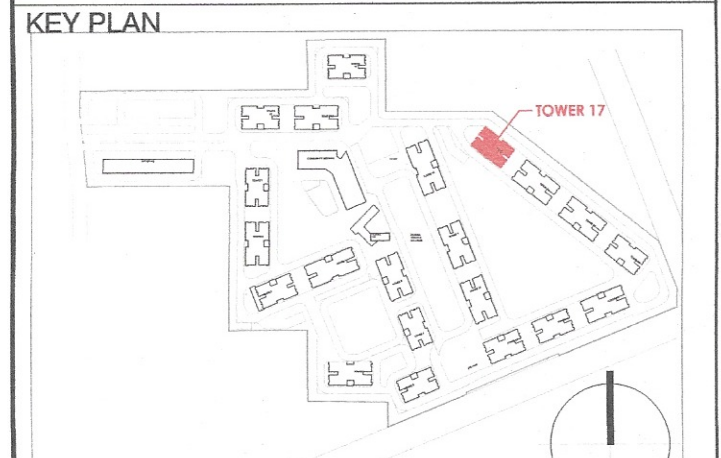
| | |
|---|------------------------------|
| ① | 1100 OD uPVC SP STACK |
| ② | 1100 OD uPVC WP STACK |
| ③ | 750 A.S.P. |
| ④ | DWS D/TAKE |
| ⑤ | DWS D/TAKE |
| ⑥ | FWS D/TAKE |
| ⑦ | DWS RISER |
| ⑧ | FLUSHING RISER |
| ⑨ | 1100 OD uPVC FLWP |
| ⑩ | 750 uPVC DRAIN PIPE(BALCONY) |

LEGEND-

| SYMBOL | DESCRIPTION |
|--------|---------------|
| — | SOIL PIPE |
| — | WASTE PIPE |
| — | FLOOR TRAP |
| — | CUTOUT |
| — | FLOOR DRAIN |
| — | DWS PIPE |
| — | FWS PIPE |
| — | CONTROL VALVE |
| — | FIRE PIPE |



STILT/GROUND FLOOR AREA DIAGRAM
TOWER - 17



This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

A.T.P. (HQ) Member B.P.A.C.

 S.T.P. (HQ) Member B.P.A.C.

 S.T.P. (G) Member B.P.A.C.

 (Hr.) Chairman B.P.A.C.

Consultant Architect AD

 ATP(HQ) PA

 ATP

TO BE READ WITH THIS OFFICE MEMO NO.: DATED: _____

(Dinesh Kumar) PA(HQ)

(T) MEMBER BPAC

- NOTES**
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE FIGHTING/SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARYANA EDITION NORMS.
 - ALL HANDICAP RAMP WITH RAILING.
 - ALL LOTS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.
 - KITCHEN WILL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES).

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE:

 OWNER/AUTH. SIGN.

Scale: 1 : 100

 Drawing Title: STILT/GROUND, FIRST FLOOR PLAN & AREA CALCULATIONS (TYPE- 3 + 2T) TOWER - 17

 Drawing No.: A-09

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No.CV.....

 Superintending Engineer (HQ)

 HSY

 5/06/20

