

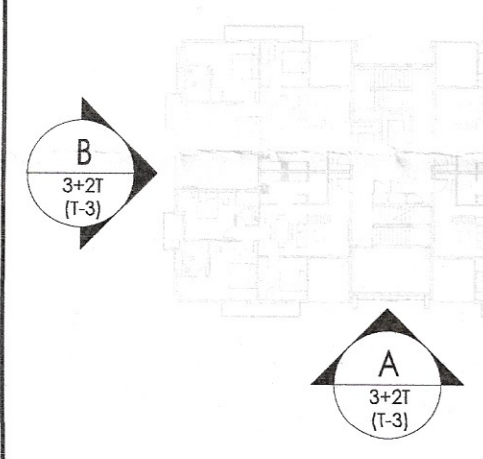
This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

[Signature]
S.T.P. (H) Member B.P.A.C.
[Signature]
S.T.P. (H) Member Secretary B.P.A.C.
[Signature]
S.T.P. (G) Member B.P.A.C.
[Signature]
S.T.P. (H) Chairman B.P.A.C.

DDT MEMBER BPAC

[Signature] AD
[Signature] PA
[Signature] ATP (H)
Consultant Architect

[Signature]
(Dinesh Kumar) PA (H)



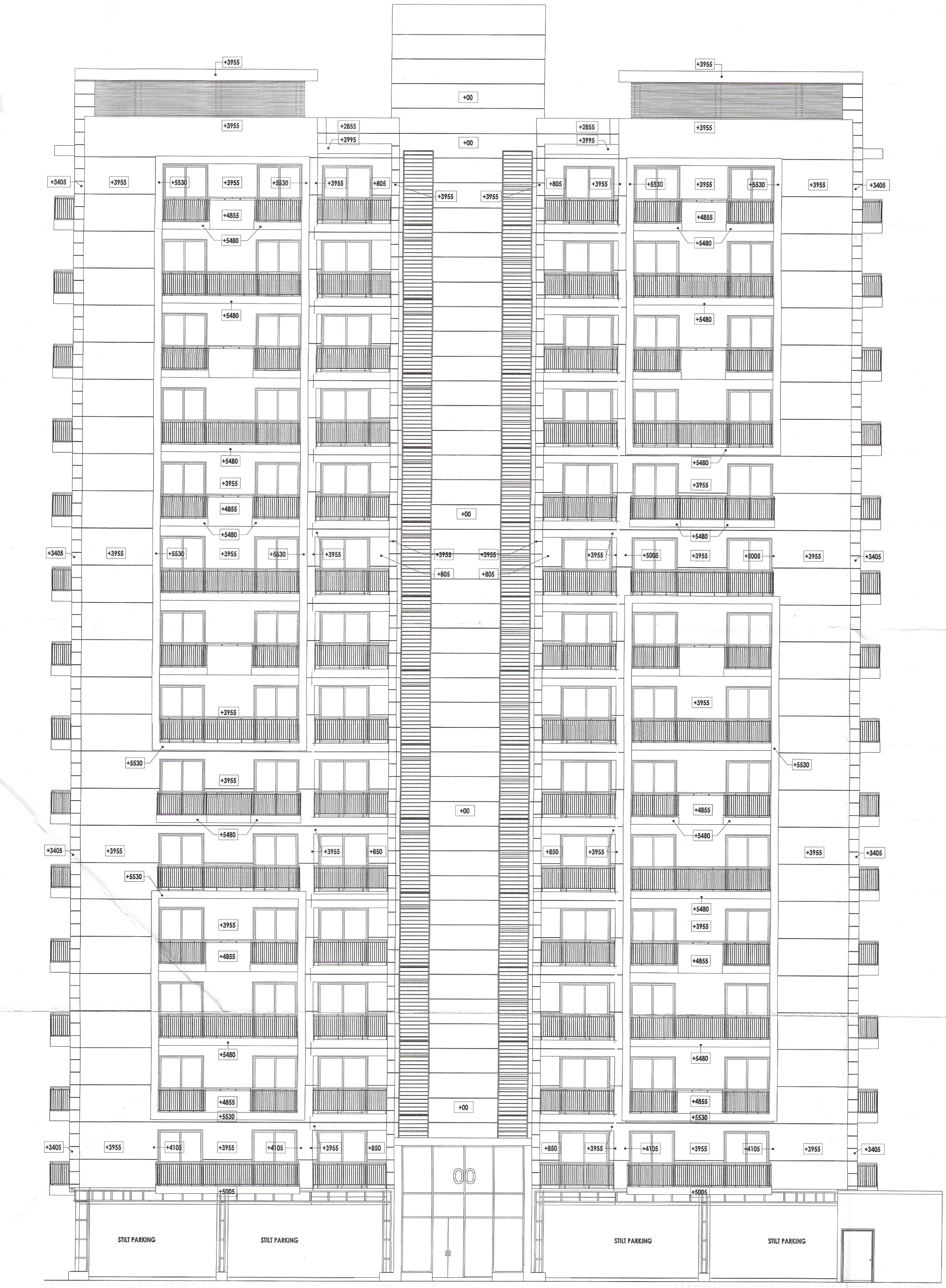
- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACKUP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARYANA GOV. NORMS.
 - ALL HANDICAP RAMP WITH RAILING.
 - ALL LIFTS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT
Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

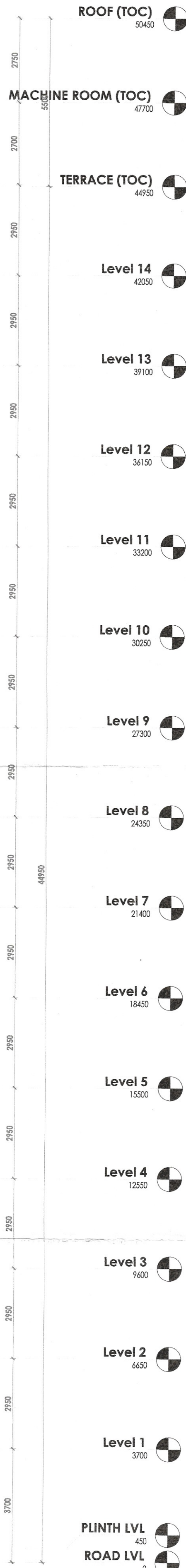
TO BE READ WITH THIS OFFICE MEMO NO. DATED :

ARCHITECT'S SEAL & SIGNATURE <i>[Signature]</i> SYED MOHD. IMRAN CA 93 /16695	OWNER/AUTH. SIGN. <i>[Signature]</i> ASHIANA HOUSING LTD. Authorized Signature
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Scale : Drawing Title:- ELEVATION - A & B (TYPE- 3 + 2T) (TOWER - 3)	1 : 100 Drawing No:- A-14
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ELEVATION - A



ELEVATION - B

