

D.T.P. (HQ) Member B.P.A.C.
 S.T.P. (HQ) Member Secretary B.P.A.C.
 S.T.P. (G) Member B.P.A.C.
 C. (Mr.) Chairman B.P.A.C.

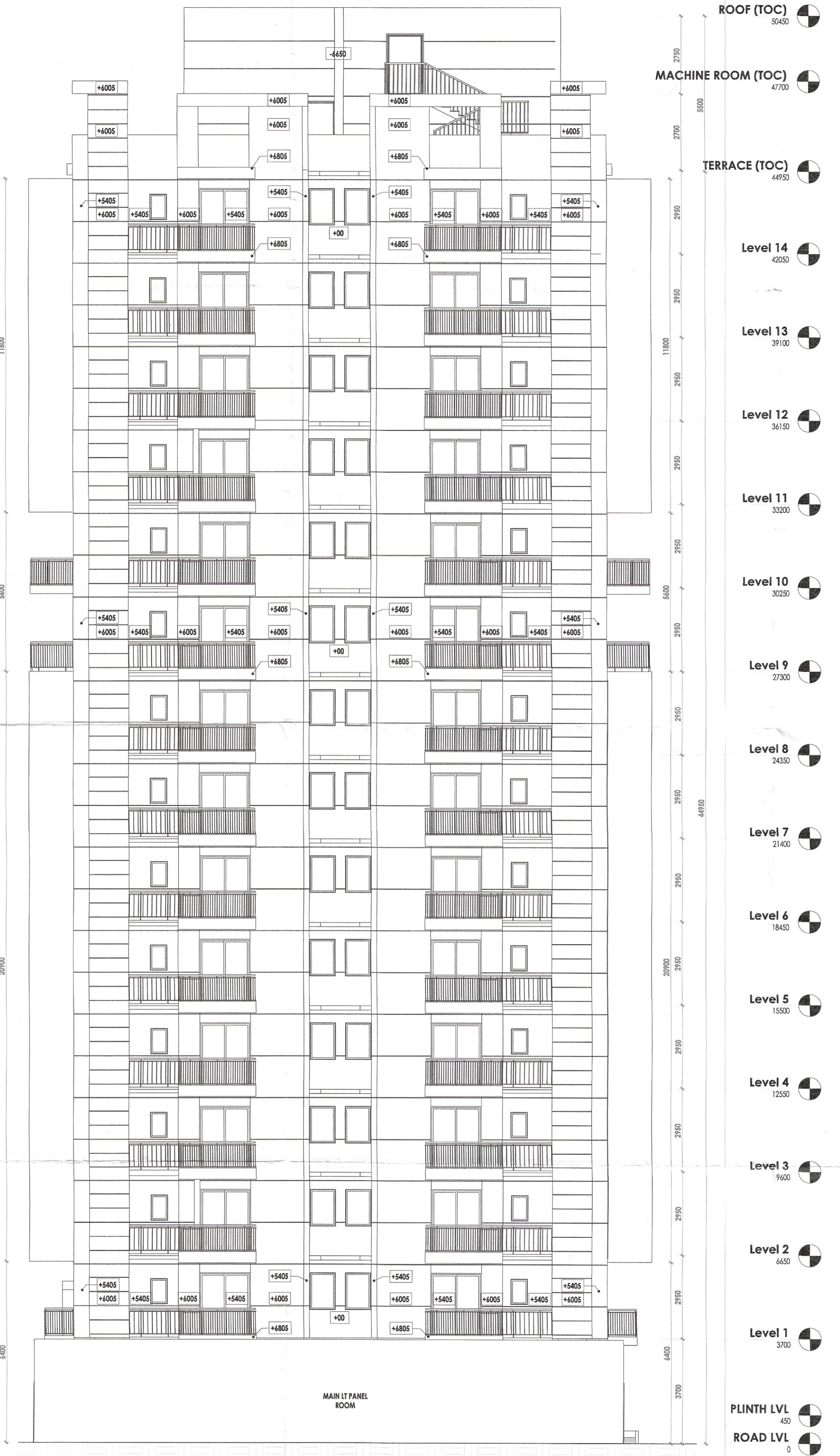
AD
 PA
 Consultant Architect
 ATP(HQ)

(Dinesh Kumar) PA(HQ)

DD (T) MEMBER BPAC



ELEVATION - C



ELEVATION - D

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED STRUCTURALLY AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
 - ALL HANDICAPED RAMP WITH RAILING.
 - ALL DUPES HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE MEMO NO.: DATED:

ARCHITECT'S SEAL & SIGNATURE
 SYED MOHD. IMRAN CA 93/16685
 OWNER/AUTH. SIGN.
 ASHIANA HOUSING LTD.
 Authorized Signature

Scale : 1 : 100
 Drawing Title:- ELEVATION - C & D (TYPE- 3 + 2T) (TOWER - 3)
 Drawing No:- A-15