
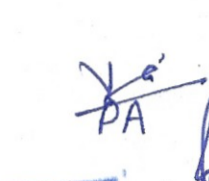
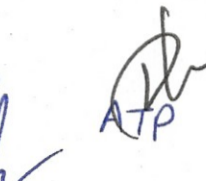
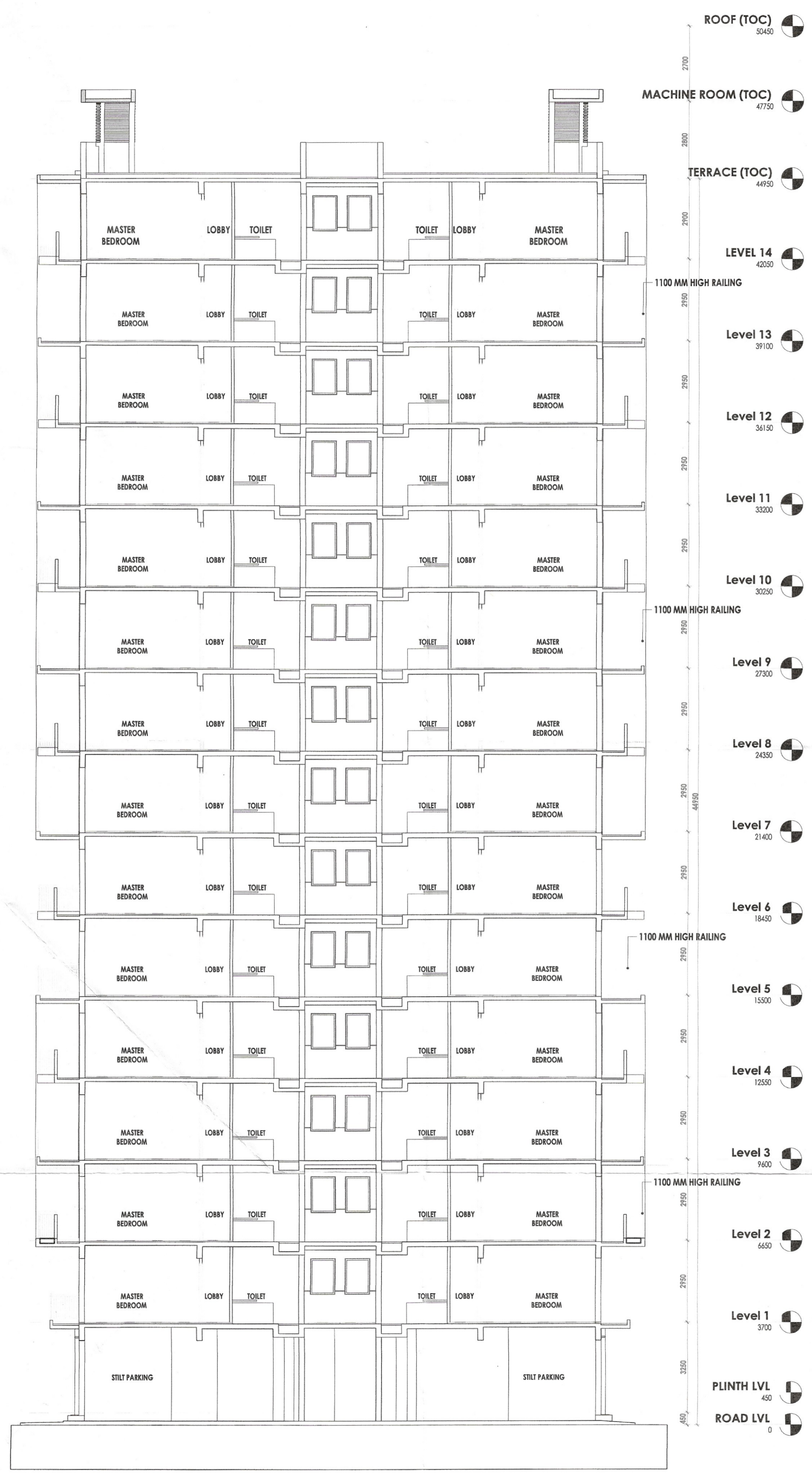
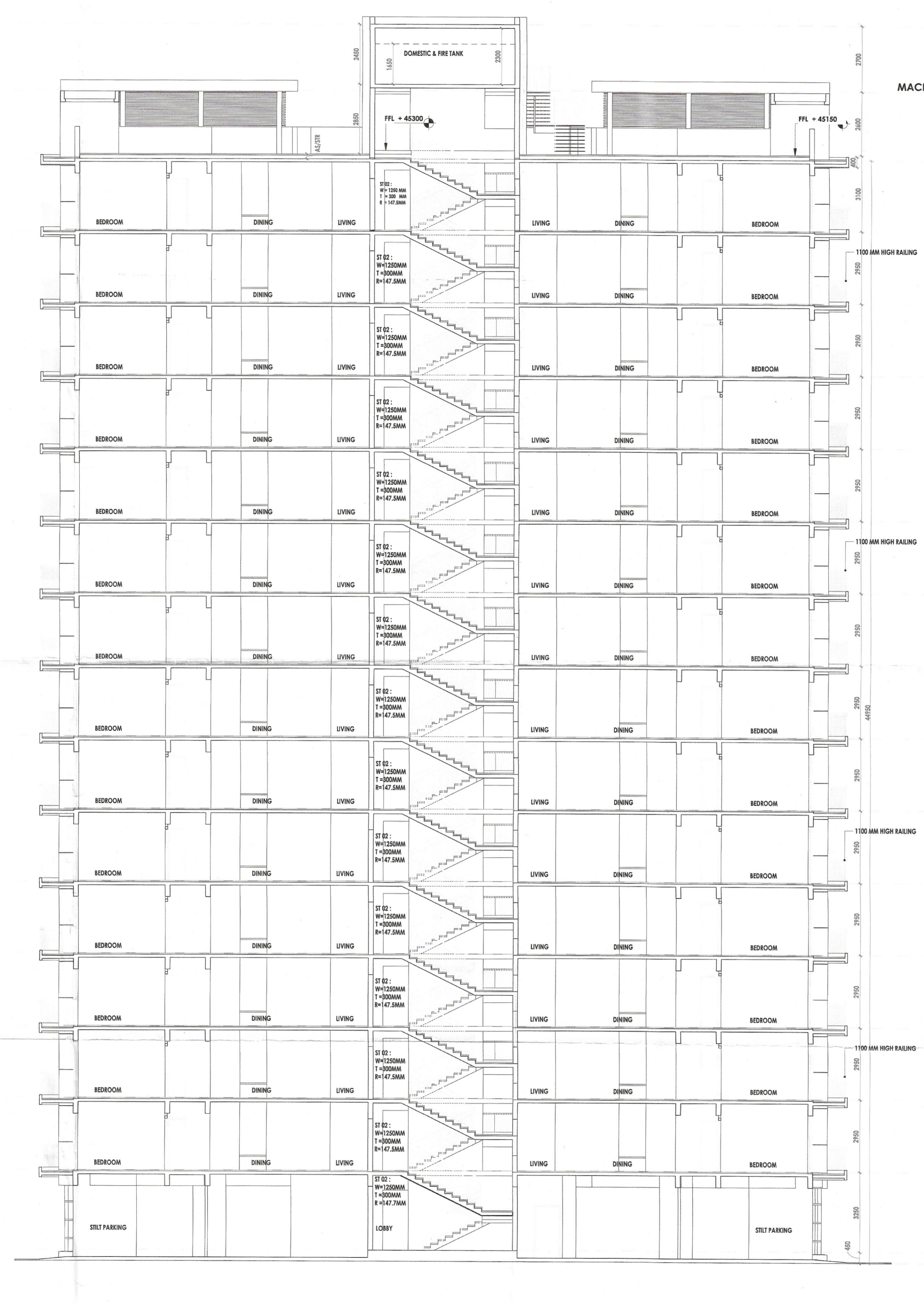


DDT (X) MEMBER BPAC

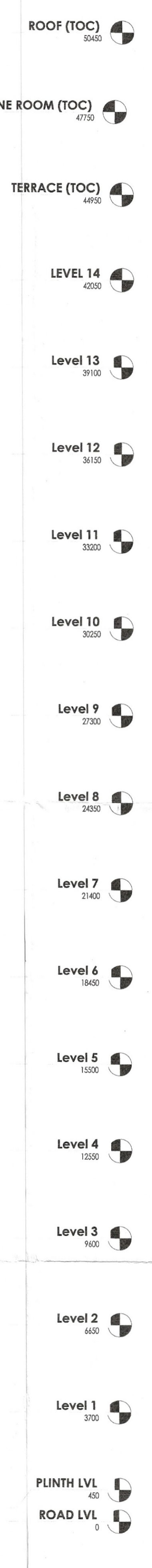
 AD  
 A.T.P. (Hq)  
 Dinesh Kumar PA (Hq)



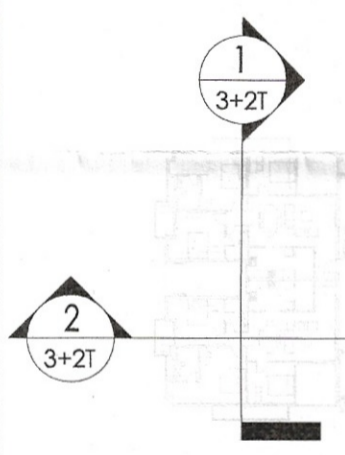
SECTION - 1



SECTION - 2



SECTION - 1

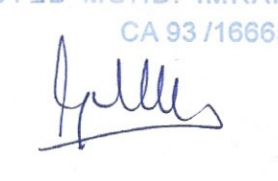



- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
  - FIRE-FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
  - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
  - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
  - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
  - BUILDING WILL BE DESIGNED STRUCTURE AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
  - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARYANA ZONING NORMS.
  - ALL HANDICAP RAMP WITH RAILING.
  - ALL DJS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
  - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
  - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE MEMO NO. DATED :

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
SYED MOHD. IMRAN CA 93/16885 	

Scale : 1 : 100

Drawing Title: SECTION - 1 & 2 (TYPE-3 + 2T) (TOWER - 1, 8, 11, 12, 14, 19 & 21)

Drawing No: A-20